

|                                                                                                                                                                                                                |   |          |   |               |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|---|---------------|---|
| PHOTO NO.                                                                                                                                                                                                      |   | LOT NO.  |   | MAP REFERENCE |   |
| 182721                                                                                                                                                                                                         |   | H 3578   |   | C 6           |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                               |   |          |   |               |   |
| COUNTRY                                                                                                                                                                                                        |   | PROVINCE |   | COORDINATES   |   |
| YUGOSLAVIA                                                                                                                                                                                                     |   | HVRATSKA |   | 44 50N        |   |
| AREA NO.                                                                                                                                                                                                       |   | SUBJ.    |   | SUBJ.         |   |
| 280M                                                                                                                                                                                                           |   | 967      |   | 13 50E        |   |
| P                                                                                                                                                                                                              | U | L        | A | N             | R |
| M                                                                                                                                                                                                              | I | L        | I | T             | A |
| R                                                                                                                                                                                                              | A | R        | A | R             | Y |
| N                                                                                                                                                                                                              | E | O        | F | P             | T |
| A                                                                                                                                                                                                              | G | U        | Z | Z             | O |
| O                                                                                                                                                                                                              | T | A        | T | E             | D |
| <p>(Q) 2 STOREY BUILDING (A) RUIN (L) MASONRY PIER (IN POOR CONDITION) (I) BOUNDARY WALL (N) NEW MASONRY BUILDINGS (O) MASONRY BARRAKS (P) CUTTER (Q) VALLE SPINI (T) PARTLY RUINED OR ABANDONED BUILDINGS</p> |   |          |   |               |   |
| 25X1A                                                                                                                                                                                                          |   |          |   |               |   |
| DATE OF PHOTO                                                                                                                                                                                                  |   | TYPE     |   | NO. OF CARDS  |   |
| MAY 13 55                                                                                                                                                                                                      |   | 4        |   | 2             |   |
| CLASS.                                                                                                                                                                                                         |   | CAPT. BY |   | SOL           |   |
| B                                                                                                                                                                                                              |   | P.A.     |   | [REDACTED]    |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                               |   |          |   |               |   |

|                                                                                                                                                                                                                          |            |         |          |               |            |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|----------|---------------|------------|------------------|
| PHOTO NO.                                                                                                                                                                                                                | 183722     | LOT NO. | 3578     | MAP REFERENCE | C          | 514              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                         |            |         |          |               |            |                  |
| COUNTRY                                                                                                                                                                                                                  | YUGOSLAVIA |         | PROVINCE | HVRATSKA      |            | COORDINATES      |
| AREA NO.                                                                                                                                                                                                                 | 280M       | SUBJ.   | 967      | SUBJ.         |            | 44 50N<br>13 50E |
| P                                                                                                                                                                                                                        | U          | L       | A        | N             | R          | M I L I T A R Y  |
| N                                                                                                                                                                                                                        | E          | A       | N        | N             | O          | T A T E D        |
| 1                                                                                                                                                                                                                        | O          | F       | 2        |               |            | P A R T          |
| OF PT AGUZZO. (d) ROUND MASONRY GENTRY BOX (g) RUIN (h) RUIN (o) MASONRY BARRACKS (p) CUTTER (r) BANK AGAINST WHICH YUGOSLAV MILITARY PERSONNEL PRACTICE FIRING AUTOMATIC WEAPONS. PART 1 OF 2 PART PANORAMA. (SEE CIA ) |            |         |          |               |            |                  |
| 25X1A                                                                                                                                                                                                                    |            |         |          |               |            |                  |
| DATE OF PHOTO                                                                                                                                                                                                            | TYPE       | QUAL.   | CLASS.   | NO. OF CARDS  | SOURCE     |                  |
| MAY 17 5 5 7                                                                                                                                                                                                             | 7          | 2       | 5        |               | [REDACTED] |                  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                         |            |         |          |               |            |                  |
| CLASSIFICATION                                                                                                                                                                                                           | S/N61 CC   |         | CAPT. BY | P.A           |            |                  |

|                                                                  |   |                   |   |                    |   |
|------------------------------------------------------------------|---|-------------------|---|--------------------|---|
| PHOTO NO. 182732                                                 |   | LOT NO. 3578      |   | MAP REFERENCE      |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                   |   |                    |   |
| COUNTRY YUGOSLAVIA                                               |   | PROVINCE HRVATSKA |   | COORDINATES 44 50N |   |
| AREA NO. 280M                                                    |   | SUBJ. 969         |   | SUBJ. 13 50E       |   |
| P                                                                | U | L                 | A | N                  | R |
| M                                                                | I | L                 | I | T                  | A |
| N                                                                | E | A                 | N | N                  | O |
| 2                                                                | O | F                 | 2 |                    |   |
| OF PT. AGUZZO. (2) 2 STOREY BUILDING                             |   |                   |   |                    |   |
| (d) ROUND MASONRY SENTRY BOX (9) RUIN (H) RUIN                   |   |                   |   |                    |   |
| (i) MASONRY PIER (POOR CONDITION) (j) BOUNDARY                   |   |                   |   |                    |   |
| WALL (k) ENTRANCE (m) ENTRANCE TO UNDER-                         |   |                   |   |                    |   |
| GROUND DUMPS (9) BANK OF HILL (POOR CON-                         |   |                   |   |                    |   |
| DITION). PART 2 OF 2 PART PANORAMA. (SEE CIA)                    |   |                   |   |                    |   |
| DATE OF PHOTO                                                    |   | TYPE              |   | NO. OF CARDS       |   |
| MAY 17 55                                                        |   | 4                 |   | 25X1A              |   |
| CLASSIFICATION                                                   |   | CAPT. BY          |   | 50                 |   |
| S/NB/CC                                                          |   | P.A.              |   | 25X1A              |   |

[illegible]

|                    |  |                    |  |                           |  |
|--------------------|--|--------------------|--|---------------------------|--|
| PHOTO NO. 10270    |  | LOT NO. 2001/07/30 |  | MAP REFERENCE 411         |  |
| COUNTRY YUGOSLAVIA |  |                    |  | PROVINCE HRVATSKA         |  |
| AREA NO. 280M      |  | SUBJ. 967          |  | COORDINATES 44 50N 13 50E |  |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | U | L | A | N | R | M | I | L | I | T | A | R | Y | A | R |
| E | A | A | N | N | O | T | A | T | E | D |   |   |   |   |   |

Q. VALLE SPINA (R) ST. CATERINA (56) BARRACKS  
 (58) NORTHERN PIER OF ST. CATERINA (59) SENTRY  
 BOX (ARMORED FOR MACHINE-GUN POSITION) (60)  
 HANGAR (d) ROUND MASONRY SENTRY BOXES (j) BOUNDARY  
 WALL

25X1A

|                       |      |       |        |              |    |
|-----------------------|------|-------|--------|--------------|----|
| DATE OF PHOTO         | TYPE | QUAL. | CLASS. | NO. OF CARDS | 50 |
| JUNE 17 55            | 4    | 2     | 13     |              |    |
| CLASSIFICATION S/N/CC |      |       |        | CAPT. BY P.A |    |

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

|                                                                                                                                                                                                            |   |          |   |                                                                                    |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|---|------------------------------------------------------------------------------------|---|
| PHOTO NO.                                                                                                                                                                                                  |   | LOT NO.  |   | MAP REFERENCE                                                                      |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                           |   | 3578     |   | P                                                                                  |   |
| COUNTRY                                                                                                                                                                                                    |   | PROVINCE |   | COORDINATES                                                                        |   |
| YUGOSLAVIA                                                                                                                                                                                                 |   | HRVATSKA |   | 44 50N                                                                             |   |
| AREA NO.                                                                                                                                                                                                   |   | SUBJ.    |   | SUBJ.                                                                              |   |
| 280M                                                                                                                                                                                                       |   | SH2      |   | 13 50E                                                                             |   |
| P                                                                                                                                                                                                          | U | L        | A | N                                                                                  | R |
| E                                                                                                                                                                                                          | A | A        | N | O                                                                                  | T |
| I                                                                                                                                                                                                          | O | F        | 2 |                                                                                    |   |
| (S) GROUP OF NAVY SCHOOLS (63) GENERAL VIEW<br>OF BUILDINGS AT PT. MONUMENTI (d) MASONRY SENTRY<br>BOX (u) BOUNDARY WALL AT WESTERN END OF<br>PT. MONUMENTI. PART 1 OF 2 PART PANORAMA.<br>(SEE CIA _____) |   |          |   |                                                                                    |   |
| 25X1A                                                                                                                                                                                                      |   |          |   |                                                                                    |   |
| DATE OF PHOTO                                                                                                                                                                                              |   | TYPE     |   | NO. OF CARDS                                                                       |   |
| JUNE 1955                                                                                                                                                                                                  |   | 7        |   | 5                                                                                  |   |
| CLASSIFICATION                                                                                                                                                                                             |   | CAPT. BY |   | S                                                                                  |   |
| S/NB/CC                                                                                                                                                                                                    |   | P.A      |   | Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5<br>000100420035-5 |   |

|                                                                                                                                                                                                              |   |                   |   |                    |   |        |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------------|---|--------|---|
| PHOTO NO. 182727                                                                                                                                                                                             |   | LOT NO. 4-3578    |   | MAP REFERENCE P    |   | 7      |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                             |   |                   |   |                    |   |        |   |
| COUNTRY YUGOSLAVIA                                                                                                                                                                                           |   | PROVINCE HRVATSKA |   | COORDINATES 44 50N |   |        |   |
| AREA NO. 280M                                                                                                                                                                                                |   | SUBJ. 96J         |   | SUBJ.              |   | 13 50E |   |
| P                                                                                                                                                                                                            | U | L                 | A | N                  | R | M      | I |
| E                                                                                                                                                                                                            | A | A                 | N | N                  | O | T      | A |
| 2                                                                                                                                                                                                            | O | F                 | 2 |                    |   |        |   |
| (61) BUILDINGS AT ST. CATERINA (62) LANDING CRAFT (MOORED AT CONCRETE PIER CONNECTING ST. CATERINA WITH PT. MONUMENTI. (2) 2 STOREY BUILDING (R) ST. CATERINA PART 2 OF 1/211 PART PANORAMA. (SEE CIA —) 7/2 |   |                   |   |                    |   |        |   |
| 25X1A                                                                                                                                                                                                        |   |                   |   |                    |   |        |   |
| DATE OF PHOTO                                                                                                                                                                                                |   | TYPE              |   | QUAL.              |   | CLASS. |   |
| JUNE 13 55                                                                                                                                                                                                   |   | 4                 |   | 2                  |   | B      |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                             |   |                   |   |                    |   |        |   |
| CLASSIFICATION                                                                                                                                                                                               |   | CAPT. BY          |   |                    |   |        |   |
| S/N 1 CC                                                                                                                                                                                                     |   | P. A.             |   |                    |   |        |   |

|                                                                  |            |         |           |               |   |                  |
|------------------------------------------------------------------|------------|---------|-----------|---------------|---|------------------|
| PHOTO NO.                                                        | 1837188    | LOT NO. | 107/30578 | MAP REFERENCE | C | 6/14-            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |            |         |           |               |   |                  |
| COUNTRY                                                          | YUGOSLAVIA |         | PROVINCE  | HRVATSKA      |   | COORDINATES      |
| AREA NO.                                                         | 280M       | SUBJ.   | 9G7       | SUBJ.         |   | 44 50N<br>13 50E |

|   |   |   |   |    |   |   |   |    |    |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|----|---|---|---|----|----|---|---|---|---|---|---|---|---|---|----|
| P | U | L | A | 3  | N | R |   | 10 | P  | T | M | O | N | U | M | E | N | T | 20 |
| i |   |   |   | 25 | A | N | N | O  | T  | A | T | E | D |   |   |   |   |   | 40 |
|   |   |   |   | 45 |   |   |   |    | 50 |   |   |   |   |   |   |   |   |   |    |

(56) BARRACKS (639) DETAILS OF COAST  
WEST OF PT. MONUMENT

25X1A

|                                                                  |         |       |          |              |     |
|------------------------------------------------------------------|---------|-------|----------|--------------|-----|
| DATE OF PHOTO                                                    | TYPE    | QUAL. | CLASS.   | NO. OF CARDS | 500 |
| JUNE 13 515                                                      | 4       | 2     | B        |              |     |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |         |       |          |              |     |
| CLASSIFICATION                                                   | S/N/ICC |       | CAPT. BY | P.A.         |     |



|                                                                  |  |          |  |               |  |
|------------------------------------------------------------------|--|----------|--|---------------|--|
| PHOTO NO.                                                        |  | LOT NO.  |  | MAP REFERENCE |  |
| 100718                                                           |  | 110730   |  | C             |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |  |          |  |               |  |
| COUNTRY                                                          |  | PROVINCE |  | COORDINATES   |  |
| YUGOSLAVIA                                                       |  | HRVATSKA |  | 44 50N        |  |
| AREA NO.                                                         |  | SUBJ.    |  | SUBJ.         |  |
| 280M                                                             |  | 9GR      |  | 13 50E        |  |

|   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|----|
| P | U | L | I | S  | N | R | A | N | N | O | T | A | T | E | D | 20 |
|   |   |   |   | 25 |   |   |   |   |   |   |   |   |   |   |   | 40 |
|   |   |   |   | 45 |   |   |   |   |   |   |   |   |   |   |   |    |

(T) PT. ZONCHI (U) VALLE ZONCHI (64) CYLINDRICAL  
 FUEL TANKS (65) STONE PIER (66) EXCAVATIONS ALONG  
 COAST SE OF VALLE ZONCHI (67) WIRE FENCE  
 (68) FORT GROSSO (V) PT. GROSSO

25X1A

|                                                                  |  |      |  |       |  |          |  |              |  |            |  |
|------------------------------------------------------------------|--|------|--|-------|--|----------|--|--------------|--|------------|--|
| DATE OF PHOTO                                                    |  | TYPE |  | QUAL. |  | CLASS.   |  | NO. OF CARDS |  | 50         |  |
| JUNE 1955                                                        |  | 4    |  | 2     |  | B        |  | 1            |  | [REDACTED] |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |  |      |  |       |  |          |  |              |  |            |  |
| CLASSIFICATION                                                   |  |      |  |       |  | CAPT. BY |  |              |  |            |  |
| S/Nb/CC                                                          |  |      |  |       |  | P.A      |  |              |  |            |  |

[illegible]

|                                                                  |   |          |   |               |   |
|------------------------------------------------------------------|---|----------|---|---------------|---|
| STO NO.                                                          |   | LOT NO.  |   | MAP REFERENCE |   |
| 182731                                                           |   | H-3578   |   | E             |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |          |   |               |   |
| COUNTRY                                                          |   | PROVINCE |   | COORDINATES   |   |
| YUGOSLAVIA                                                       |   | HVRATSKA |   | 44 50N        |   |
| AREA NO.                                                         |   | SUBJ.    |   | SUBJ.         |   |
| 280M                                                             |   | 9GR      |   | 13 50E        |   |
| P                                                                | U | L        | A | N             | R |
| M                                                                | I | L        | I | T             | A |
| E                                                                | A | A        | N | N             | O |
| T                                                                | A | T        | E | D             |   |
|                                                                  |   |          |   |               |   |
|                                                                  |   |          |   |               |   |

(T) PT. ZONCHI (U) VALLE ZONCHI (V) PT. GROSSA  
 (68) FORT GROSSO (72) MAGAZINE (73) ARMORED  
 SENTRY BOXES (74) EXCAVATIONS IN PROGRESS  
 (A) ENTRANCE TO CAVE (b) MATERIALS REMOVED  
 (c) SMALL PIER

25X1A

|                                                                  |      |          |        |              |            |
|------------------------------------------------------------------|------|----------|--------|--------------|------------|
| DATE OF PHOTO                                                    | TYPE | QUAL.    | CLASS. | NO. OF CARDS | SOURCE     |
| NOV 1955                                                         | 2    | 2        | B      | 1            | [REDACTED] |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |      |          |        |              |            |
| CLASSIFICATION                                                   |      | CAPT. BY |        |              |            |
| S/N6/CC                                                          |      | P.A      |        |              |            |

182732 LOT NO. H 3578 MAP REFERENCE 9 337  
Approved For Release 2001/07/30 : CIA-RDP78-05867A0001000420035-5

|          |          |          |             |        |
|----------|----------|----------|-------------|--------|
| GOSLAVIA | PROVINCE | HYRATSKA | COORDINATES | 44 50N |
|----------|----------|----------|-------------|--------|

|    |           |       |       |         |
|----|-----------|-------|-------|---------|
| OM | SUBJ. 9GR | SUBJ. | SUBJ. | 18 50 F |
|----|-----------|-------|-------|---------|

|   |   |              |   |   |  |  |               |   |   |   |   |   |   |   |   |  |  |   |               |   |
|---|---|--------------|---|---|--|--|---------------|---|---|---|---|---|---|---|---|--|--|---|---------------|---|
| L | A | <sup>5</sup> | N | R |  |  | <sup>10</sup> | M | I | L | I | T | A | R | V |  |  | A | <sup>20</sup> | R |
|---|---|--------------|---|---|--|--|---------------|---|---|---|---|---|---|---|---|--|--|---|---------------|---|

|    |   |   |   |   |   |    |   |   |   |   |    |  |  |  |  |    |
|----|---|---|---|---|---|----|---|---|---|---|----|--|--|--|--|----|
| 25 | A | N | N | O | T | 30 | A | I | E | D | 35 |  |  |  |  | 40 |
|----|---|---|---|---|---|----|---|---|---|---|----|--|--|--|--|----|

[illegible]

(68) FORT GROSSO (74) EXCAVATION WORK  
IN PROGRESS (2) ENTRANCE TO CAVE  
(b) MATERIAL REMOVED (c) SMALL PIER (73)  
ARMORED SENTRY POSTS.

25X1A

|                |  |      |  |          |        |              |    |
|----------------|--|------|--|----------|--------|--------------|----|
| DATE OF PHOTO  |  | TYPE |  | QUAL.    | CLASS. | NO. OF CARDS | 50 |
| JUNE 25 1950   |  | 17   |  | 2        | 15     | 05867        | AC |
| CLASSIFICATION |  |      |  | CAPT. BY |        |              |    |
| S/N 61 CC      |  |      |  | P. A.    |        |              |    |

|                                                                  |   |                   |   |                      |   |
|------------------------------------------------------------------|---|-------------------|---|----------------------|---|
| TO NO. 182723                                                    |   | LOT NO. 3578      |   | MAP REFERENCE 611332 |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                   |   |                      |   |
| COUNTRY YUGOSLAVIA                                               |   | PROVINCE HYRATSKA |   | COORDINATES 44 50 N  |   |
| AREA NO. 280M                                                    |   | SUBJ. D24         |   | SUBJ. 13 50 E        |   |
| P                                                                | U | L                 | A | N                    | R |
| P                                                                | A | R                 | T | I                    | O |
| F                                                                | 2 |                   |   |                      |   |
|                                                                  |   |                   |   |                      |   |
|                                                                  |   |                   |   |                      |   |
| (X) PT. CRISTO (76) PATROL STATION                               |   |                   |   |                      |   |
| PART 1 OF 2 PART PANORAMA. (SEE CIA)                             |   |                   |   |                      |   |
| 25X1A                                                            |   |                   |   |                      |   |
| DATE OF PHOTO                                                    |   | TYPE              |   | CLASS.               |   |
| JUNE 13 55                                                       |   | 2                 |   | 5                    |   |
| CLASSIFICATION                                                   |   | S/NB/CC           |   | CAPT. BY P.A.        |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                   |   | SOURCE OF PHOTOGRAPH |   |

|                                                                  |   |                    |   |                    |   |        |   |
|------------------------------------------------------------------|---|--------------------|---|--------------------|---|--------|---|
| PHOTO NO. 182724                                                 |   | LOT NO. 117130-508 |   | MAP REFERENCE      |   | 337    |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                    |   |                    |   |        |   |
| COUNTRY YUGOSLAVIA                                               |   | PROVINCE HV RATSKA |   | COORDINATES 44 50N |   |        |   |
| AREA NO. 280M                                                    |   | SUBJ. D24          |   | SUBJ.              |   | 13 50E |   |
| P                                                                | U | L                  | A | N                  | R | A      | N |
| P                                                                | A | R                  | T | 2                  | O | F      | 2 |
| (X) VAL MAGGIORE (75) FURNACES AND                               |   |                    |   |                    |   |        |   |
| INSTALLATIONS FOR WORKING STONE                                  |   |                    |   |                    |   |        |   |
| PART 2 OF 2 PART PANORAMA. (SEE CIA)                             |   |                    |   |                    |   |        |   |
| 6/2"                                                             |   |                    |   |                    |   |        |   |
| 25X1A                                                            |   |                    |   |                    |   |        |   |
| DATE OF PHOTO                                                    |   | TYPE               |   | QUAL.              |   | CLASS. |   |
| JUNE 13 53                                                       |   | 4                  |   | 2                  |   | B      |   |
| CLASSIFICATION                                                   |   | CAPT. BY           |   | NO. OF CARDS       |   |        |   |
| S/N 61 CC                                                        |   | P. A               |   | 25X1A              |   |        |   |

|                                                                   |   |                  |   |                     |   |        |   |              |   |                            |   |   |   |   |   |   |
|-------------------------------------------------------------------|---|------------------|---|---------------------|---|--------|---|--------------|---|----------------------------|---|---|---|---|---|---|
| PHOTO NO. 182725                                                  |   | LOT NO. 2578     |   | MAP REFERENCE 1874  |   |        |   |              |   |                            |   |   |   |   |   |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5  |   |                  |   |                     |   |        |   |              |   |                            |   |   |   |   |   |   |
| COUNTRY YUGOSLAVIA                                                |   | PROVINCE HRATSKA |   | COORDINATES 44 50 N |   |        |   |              |   |                            |   |   |   |   |   |   |
| AREA NO. 280 M                                                    |   | SUBJ. BGI        |   | SUBJ. 13 50 E       |   |        |   |              |   |                            |   |   |   |   |   |   |
| P                                                                 | U | L                | A | M                   | A | P      | O | F            | M | I                          | L | I | T | A | R |   |
| Y                                                                 | I | N                | S | T                   | A | L      | L | A            | T | I                          | O | N | S | I | N | V |
| I                                                                 | C | I                | N | I                   | T | Y      |   |              |   |                            |   |   |   |   |   |   |
| (SEE CIA TO FOR PICTURES OF THIS AREA AND KEY TO MAP ANNOTATIONS) |   |                  |   |                     |   |        |   |              |   |                            |   |   |   |   |   |   |
|                                                                   |   |                  |   |                     |   |        |   |              |   |                            |   |   |   |   |   |   |
|                                                                   |   |                  |   |                     |   |        |   |              |   |                            |   |   |   |   |   |   |
|                                                                   |   |                  |   |                     |   |        |   |              |   |                            |   |   |   |   |   |   |
| DATE OF PHOTO                                                     |   | TYPE             |   | QUAL.               |   | CLASS. |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH 25X1A |   |   |   |   |   |   |
| MAY JUNE 55                                                       |   | B                |   | 2                   |   | P      |   | 1            |   | [REDACTED]                 |   |   |   |   |   |   |
| CLASSIFICATION S/N/CC                                             |   |                  |   | CAPT. BY P.A.       |   |        |   |              |   |                            |   |   |   |   |   |   |

|                                                                  |            |         |          |               |   |                  |
|------------------------------------------------------------------|------------|---------|----------|---------------|---|------------------|
| PHOTO NO.                                                        | 10273      | LOT NO. | 3578     | MAP REFERENCE | C | 612              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |            |         |          |               |   |                  |
| COUNTRY                                                          | YUGOSLAVIA |         | PROVINCE | HRVATSKA      |   | COORDINATES      |
| AREA NO.                                                         | 280M       | SUBJ.   | 3G1      |               |   | 44 35N<br>14 18E |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | O | S | I | N | J | I | V | I | E | W | O | F | C | O | A | S |
| T |   | A | N | N | O | T | A | T | E | D |   |   |   |   |   |   |

(1) PALISADE WITH FIBER MATTING WHICH CONCEALS EXCAVATION WORK

|                |        |       |                      |              |                      |       |
|----------------|--------|-------|----------------------|--------------|----------------------|-------|
| DATE OF PHOTO  | TYPE   | QUAL. | CLASS.               | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| MAY-JUNE 55    | 4      | 2     | CIA-RDP78-05867A0001 |              |                      |       |
| CLASSIFICATION | S/N/CC |       | CAPT. BY             | P.A          |                      |       |



|                                                                  |   |                          |       |                           |              |
|------------------------------------------------------------------|---|--------------------------|-------|---------------------------|--------------|
| PHOTO NO. <b>182731</b>                                          |   | LOT NO. <b>14 3578</b>   |       | MAP REFERENCE <b>C</b>    |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                          |       |                           |              |
| COUNTRY <b>YUGOSLAVIA</b>                                        |   | PROVINCE <b>HRVATSKA</b> |       | COORDINATES <b>44 35N</b> |              |
| AREA NO. <b>280M</b>                                             |   | SUBJ. <b>3GJ</b>         |       | SUBJ. <b>14 48E</b>       |              |
| L                                                                | O | S                        | I     | N                         | J            |
| P                                                                | O | R                        | T     | A                         | R            |
| E                                                                | A |                          |       |                           |              |
| N                                                                | N | O                        | T     | A                         | T            |
| E                                                                | D |                          |       |                           |              |
|                                                                  |   |                          |       |                           |              |
| (2) WORK ON NEW PIER ON WEST SHORE OF BAY                        |   |                          |       |                           |              |
|                                                                  |   |                          |       |                           |              |
|                                                                  |   |                          |       |                           |              |
|                                                                  |   |                          |       |                           |              |
|                                                                  |   |                          |       |                           |              |
| DATE OF PHOTO                                                    |   | TYPE                     | QUAL. | CLASS.                    | NO. OF CARDS |
| MAY-JUNE 55                                                      |   | 4                        | 2     | 1                         | 1            |
| CLASSIFICATION                                                   |   | CAPT. BY                 |       | SOURCE OF PHOTOGRAPH      |              |
| S/N/C                                                            |   | P.A                      |       | 25X1A                     |              |

|                                                                    |   |                   |   |                    |   |
|--------------------------------------------------------------------|---|-------------------|---|--------------------|---|
| PHOTO NO. 182720                                                   |   | LOT NO. H-3578    |   | MAP REFERENCE      |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5   |   |                   |   |                    |   |
| COUNTRY YUGOSLAVIA                                                 |   | PROVINCE HRVATSKA |   | COORDINATES 44 35N |   |
| AREA NO. 280M                                                      |   | SUBJ. 3GJ 3G1     |   | SUBJ. 14 18E       |   |
| L                                                                  | O | S                 | I | N                  | J |
| P                                                                  |   |                   | O | R                  | T |
| M                                                                  |   |                   | A | R                  | E |
| A                                                                  |   |                   | A |                    |   |
| N                                                                  |   |                   | N |                    |   |
| O                                                                  |   |                   | T |                    |   |
| A                                                                  |   |                   | T |                    |   |
| E                                                                  |   |                   | D |                    |   |
| <p>(3) RECENTLY BUILT PIER (32) BUILDINGS<br/>OCCUPIED BY NAVY</p> |   |                   |   |                    |   |
| 25X1A                                                              |   |                   |   |                    |   |
| DATE OF PHOTO                                                      |   | TYPE              |   | CLASS.             |   |
| MAY-JUNE 55                                                        |   | 4                 |   | B                  |   |
| QUAL. 2                                                            |   | NO. OF CARDS 2    |   | SOL [REDACTED]     |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5   |   |                   |   |                    |   |
| CLASSIFICATION S/NY/CC                                             |   | CAPT. BY P.A.     |   |                    |   |

|                                                                  |   |                    |   |                    |  |
|------------------------------------------------------------------|---|--------------------|---|--------------------|--|
| D NO. 18273                                                      |   | LOT NO. H-3578     |   | MAP REFERENCE P    |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                    |   |                    |  |
| COUNTRY YUGOSLAVIA                                               |   | PROVINCE HV RATSKA |   | COORDINATES 44 50N |  |
| AREA NO. 280M                                                    |   | SUBJ. 3G1          |   | SUBJ. D24          |  |
| SUBJ. 13                                                         |   | SUBJ. 50E          |   |                    |  |
| P                                                                | U | L                  | A | 5                  |  |
| C                                                                | A | P                  | E | 10                 |  |
| B                                                                | R | A                  | N | 15                 |  |
| C                                                                | O | R                  | S | 20                 |  |
| E                                                                |   |                    |   | 25                 |  |
| A                                                                | N | N                  | O | 30                 |  |
| T                                                                | A | T                  | E | 35                 |  |
| D                                                                |   |                    |   | 40                 |  |
|                                                                  |   |                    |   | 45                 |  |
|                                                                  |   |                    |   | 50                 |  |
| (4)(5)(6)(7) EXCAVATION WORK                                     |   |                    |   |                    |  |
| 25X1A                                                            |   |                    |   |                    |  |
| DATE OF PHOTO                                                    |   | TYPE               |   | QUAL.              |  |
| MAY-JUNE 53                                                      |   | 4                  |   | 2                  |  |
| CLASSIFICATION                                                   |   | S/N/CC             |   | CAPT. BY P.A.      |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   | NO. OF CARDS       |   | SOURCE             |  |
|                                                                  |   | 2                  |   | [REDACTED]         |  |

[illegible]

|                                                                                                                                                                 |  |                |  |                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|----------------------|--|
| PHOTO NO. 182741                                                                                                                                                |  | LOT NO. H-3909 |  | MAP REFERENCE        |  |
| COUNTRY Bulgaria                                                                                                                                                |  |                |  |                      |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                |  |                |  |                      |  |
| AREA NO. 20M                                                                                                                                                    |  | SUBJ. AFC      |  | SUBJ.                |  |
| \$ E R I E \$    O F    V A C U U M    C A N<br>N I N G    A P P A R A T U S E \$.<br>PRESUMABLY USED<br>AT "GAURIL GENOV" COMBINE FOR CANNING<br>TOMATO PUREE. |  |                |  |                      |  |
| DATE OF PHOTO                                                                                                                                                   |  | TYPE           |  | QUAL.                |  |
| Approved For Release 2001/07/30                                                                                                                                 |  | CIA-RDP        |  | 78-05867A            |  |
| CLASSIFICATION                                                                                                                                                  |  | CAPT. BY       |  | NO. OF CARDS         |  |
| 000                                                                                                                                                             |  | 2003           |  | 8                    |  |
|                                                                                                                                                                 |  |                |  | SOURCE OF PHOTOGRAPH |  |
|                                                                                                                                                                 |  |                |  | OTECHESTVEN FRONT    |  |
|                                                                                                                                                                 |  |                |  | CP-2, bottom         |  |

FORM NO. 1 SEP 55  
 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 100 WHICH IS OBSOLETE.

|                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|
| PHOTO NO.<br>182742                                                                                                                                                                                                                                                                                                                                                                                            | LOT NO.<br>H-3909           | MAP REFERENCE<br>C-FILE |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000400420035-5                                                                                                                                                                                                                                                                                                                                               |                             | COORDINATES<br>49:50N   |
| COUNTRY<br>CZECHOSLOVAKIA                                                                                                                                                                                                                                                                                                                                                                                      | PROVINCE<br>MORAVIA-SILESIA |                         |
| AREA NO.<br>227 M                                                                                                                                                                                                                                                                                                                                                                                              | SUBJ.<br>AHL                | SUBJ.<br>A42            |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                             | 18:17 E                 |
| O S T R A V A                                                                                                                                                                                                                                                                                                                                                                                                  | N R                         | K R U Z B E R K         |
| D A M                                                                                                                                                                                                                                                                                                                                                                                                          | O N                         | M O R A V I C E         |
| E R.                                                                                                                                                                                                                                                                                                                                                                                                           |                             | R I V                   |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>Approved For Release 2001/07/30 : CIA-RDP78-05867A000400420035-5</div> <div>8 Oct. 1955.</div> </div> <div> <div>CLASSIFICATION</div> <div>CAPT. BY</div> <div></div> </div> <div> <div>000</div> <div>END</div> <div>CP-2, TOP, 100%</div> </div> |                             |                         |

FORM NO. 174

1 SEP 55

OBsolete PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE.

|                                                                 |  |                |  |                               |  |
|-----------------------------------------------------------------|--|----------------|--|-------------------------------|--|
| PHOTO NO. 182743                                                |  | LOT NO. H-3978 |  | MAP REFERENCE                 |  |
| COUNTRY GERMANY                                                 |  |                |  | COORDINATES                   |  |
| AREA NO. 514M                                                   |  | SUBJ. A42      |  | SUBJ. ANH                     |  |
| DAM                                                             |  | ON             |  | RAPPODE RIVER                 |  |
| R                                                               |  | UNDER          |  | CONSTRUCTION                  |  |
|                                                                 |  | 45             |  | 30                            |  |
|                                                                 |  |                |  | WHITE LINE                    |  |
| INDICATES FINAL HEIGHT. CEMENT PLANT TO BE NEAR DAM.            |  |                |  |                               |  |
|                                                                 |  |                |  |                               |  |
|                                                                 |  |                |  |                               |  |
| DATE OF PHOTO                                                   |  | TYPE           |  | QUAL.                         |  |
| Approved For Release 2001/07/30: CIA-RDP78-05867A000100420035-5 |  | 4              |  | 2                             |  |
| CLASS.                                                          |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH          |  |
| F                                                               |  | 2              |  | SVET V OBRACHEK, 8 Oct. 1955. |  |
| CLASSIFICATION                                                  |  | CAPT. BY       |  | [P. 11, TOP]                  |  |
| 000                                                             |  | [Signature]    |  |                               |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                |          |               |                              |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|----------|---------------|------------------------------|---------------|------|-------|--------|--------------|----------------------|-----------------------------------------------------------------|---|---|---|---|-----------------|-----------------------------------------------------------------|---|---|---|---|-----------|----------------|--|---|----------|---|---|-----|---|---|-----|--|------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 182744  | LOT NO.        | H-3978   | MAP REFERENCE |                              |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GERMANY | SACHSEN-ANHALT |          |               | COORDINATES                  |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 514M    | SUBJ.          | A42      | SUBJ.         | AHL                          |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>C</td><td>O</td><td>N</td><td>S</td><td>T</td><td>R</td><td>U</td><td>C</td><td>T</td><td>I</td><td>O</td><td>N</td> <td>[</td><td>O</td><td>N</td> <td>W</td><td>A</td><td>L</td><td>L</td> </tr> <tr> <td></td><td>O</td><td>F</td> <td>N</td><td>E</td><td>W</td> <td>D</td><td>A</td><td>M</td> <td></td><td>O</td><td>N</td> <td>R</td><td>A</td><td>P</td><td>P</td><td>B</td> </tr> <tr> <td>O</td><td>D</td><td>E</td> <td>R</td><td>I</td><td>V</td><td>E</td><td>R.</td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td> </tr> </table>                                     |         |                |          |               |                              | C             | O    | N     | S      | T            | R                    | U                                                               | C | T | I | O | N               | [                                                               | O | N | W | A | L         | L              |  | O | F        | N | E | W   | D | A | M   |  | O                            | N | R | A | P | P | B | O | D | E | R | I | V | E | R. |  |  |  |  |  |  |  |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | O       | N              | S        | T             | R                            | U             | C    | T     | I      | O            | N                    | [                                                               | O | N | W | A | L               | L                                                               |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | O       | F              | N        | E             | W                            | D             | A    | M     |        | O            | N                    | R                                                               | A | P | P | B |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D       | E              | R        | I             | V                            | E             | R.   |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS.</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>Approved For Release 2001/07/30: CIA-RDP78-05867A000100420035-5</td> <td></td> <td></td> <td></td> <td></td> <td>SVET V OBRACHEK</td> </tr> <tr> <td colspan="5">           Approved For Release 2001/07/30: CIA-RDP78-05867A000100420035-5         </td> <td>ET. 1955.</td> </tr> <tr> <td colspan="3">CLASSIFICATION</td> <td colspan="2">CAPT. BY</td> <td></td> </tr> <tr> <td colspan="3">000</td> <td colspan="2">one</td> <td>P. 11, right, 2nd Fr. bottom</td> </tr> </table> |         |                |          |               |                              | DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Approved For Release 2001/07/30: CIA-RDP78-05867A000100420035-5 |   |   |   |   | SVET V OBRACHEK | Approved For Release 2001/07/30: CIA-RDP78-05867A000100420035-5 |   |   |   |   | ET. 1955. | CLASSIFICATION |  |   | CAPT. BY |   |   | 000 |   |   | one |  | P. 11, right, 2nd Fr. bottom |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TYPE    | QUAL.          | CLASS.   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH         |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| Approved For Release 2001/07/30: CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                |          |               | SVET V OBRACHEK              |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| Approved For Release 2001/07/30: CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                |          |               | ET. 1955.                    |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                | CAPT. BY |               |                              |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |
| 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                | one      |               | P. 11, right, 2nd Fr. bottom |               |      |       |        |              |                      |                                                                 |   |   |   |   |                 |                                                                 |   |   |   |   |           |                |  |   |          |   |   |     |   |   |     |  |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |

NO. 174  
OBSOLETE PREVIOUS EDITIONS REPLACES  
FORM 185 WHICH IS OBSOLETE.  
1 SEP 55



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                          |   |                          |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.<br><b>182765</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | LOT NO.<br><b>H-3990</b> |   | MAP REFERENCE            |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| COUNTRY<br><b>CZECHOSLOVAKIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |                          |   | COORDINATES              |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| AREA NO.<br><b>27M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   | SUBJ.<br><b>AET</b>      |   | SUBJ.                    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>T</td><td>R</td><td>A</td><td>N</td><td>S</td><td>F</td><td>O</td><td>R</td><td>M</td><td>E</td><td>R</td><td></td><td>W</td><td>I</td><td>T</td><td>H</td><td></td><td>A</td><td>R</td><td>M</td> </tr> <tr> <td>A</td><td>T</td><td>U</td><td>R</td><td>E</td><td>\$</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td>45</td><td></td><td></td><td></td><td></td><td></td><td>50</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |                          |   |                          |    | T | R | A | N | S  | F | O | R | M | E | R |   | W | I | T | H |  | A | R | M | A | T | U | R | E | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 45 |  |  |  |  |  | 50 |  |  |  |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | R | A                        | N | S                        | F  | O | R | M | E | R  |   | W | I | T | H |   | A | R | M |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T | U                        | R | E                        | \$ |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                          |   | 45                       |    |   |   |   |   | 50 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | TYPE                     |   | QUAL.                    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   | 2                        |   | 2                        |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   | O U O                    |   | CAPT. <b>[Signature]</b> |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   | CLASS.                   |   | SOURCE OF PHOTOGRAPH     |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   | P                        |   | <b>ELEKTROTECHNICKY</b>  |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 0820R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   | May, 1955.               |   | <b>[P-273]</b>           |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |

|                                                                  |   |                |   |                      |   |
|------------------------------------------------------------------|---|----------------|---|----------------------|---|
| PHOTO NO. 182746                                                 |   | LOT NO. H-3990 |   | MAP REFERENCE        |   |
| COUNTRY CZECHOSLOVAKIA                                           |   |                |   | COORDINATES          |   |
| AREA NO. 27M                                                     |   | SUBJ. AKJ      |   | SUBJ.                |   |
| L                                                                | O | C              | O | M                    | O |
| T                                                                | I | V              | E | L                    | I |
| M                                                                | O | D              | E | L                    | I |
| 25                                                               |   |                |   |                      |   |
| 30                                                               |   |                |   |                      |   |
| 45                                                               |   |                |   |                      |   |
| 50                                                               |   |                |   |                      |   |
| DATE OF PHOTO                                                    |   | TYPE           |   | CLASS.               |   |
| Approved For Release 2001/07/20 : CIA-RDP78-05867A000100420035-5 |   | 44             |   | F                    |   |
| CLASSIFICATION 000                                               |   | CAPT. BY       |   | NO. OF CARDS         |   |
|                                                                  |   | EPR            |   | 7                    |   |
|                                                                  |   |                |   | SOURCE OF PHOTOGRAPH |   |
|                                                                  |   |                |   | ELEKTROTECHNICKY     |   |
|                                                                  |   |                |   | 0422085 May, 1955.   |   |
|                                                                  |   |                |   | [p. 275, 21947]      |   |

|                                                                  |  |             |  |                      |  |
|------------------------------------------------------------------|--|-------------|--|----------------------|--|
| PHOTO NO.                                                        |  | LOT NO.     |  | MAP REFERENCE        |  |
| 182744                                                           |  | H-3790      |  |                      |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |  |             |  |                      |  |
| COUNTRY                                                          |  | PROVINCE    |  | COORDINATES          |  |
| CZECHOSLOVAKIA                                                   |  |             |  |                      |  |
| AREA NO.                                                         |  | SUBJ.       |  | SUBJ.                |  |
| 27M                                                              |  | AKJ         |  |                      |  |
| LOCATIVE, [-] MODEL ①①E                                          |  |             |  |                      |  |
| 25                                                               |  | 30          |  | 35                   |  |
| 45                                                               |  | 50          |  |                      |  |
| DATE OF PHOTO                                                    |  |             |  |                      |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |  |             |  |                      |  |
| TYPE                                                             |  | QUAL.       |  | CLASS.               |  |
| 4                                                                |  | 2           |  | P                    |  |
| CLASSIFICATION                                                   |  | CAPT. BY    |  | SOURCE OF PHOTOGRAPH |  |
| OUO                                                              |  | [Signature] |  | ELEKTROTECHNICKY     |  |
|                                                                  |  |             |  | May, 1955.           |  |
|                                                                  |  |             |  | [P-275, 1st]         |  |

|                                                                                     |  |                   |  |               |  |
|-------------------------------------------------------------------------------------|--|-------------------|--|---------------|--|
| PHOTO NO.<br>182748                                                                 |  | LOT NO.<br>H-3990 |  | MAP REFERENCE |  |
| COUNTRY<br>CZECHOSLOVAKIA                                                           |  |                   |  | COORDINATES   |  |
| AREA NO.<br>27M                                                                     |  | SUBJ.<br>AKJ      |  | SUBJ.         |  |
| B A T T E R Y - O P E R A T E D L O C<br>O M O T I V E, [ ] M O D E L " S E "       |  |                   |  |               |  |
| 45 50                                                                               |  |                   |  |               |  |
| DATE OF PHOTO<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5   |  |                   |  |               |  |
| TYPE<br>QUAL.<br>CLASS.<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH<br>ELEKTROTECHNICKY |  |                   |  |               |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5<br>May 1955.       |  |                   |  |               |  |
| CLASSIFICATION<br>000                                                               |  |                   |  |               |  |
| CAPT. BY<br>[P. 276, TOP]                                                           |  |                   |  |               |  |

FROM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
FROM 181 WHICH IS OBSOLETE.

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACED  
FORM 174 WHICH IS OBSOLETE.

|                                                                                                                                                                 |           |                          |           |               |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|-----------|---------------|-----------|
| PHOTO NO.<br><b>182750</b>                                                                                                                                      |           | LOT NO.<br><b>H-3990</b> |           | MAP REFERENCE |           |
| COUNTRY<br><b>CZECHOSLOVAKIA</b>                                                                                                                                |           |                          |           | COORDINATES   |           |
| AREA NO.<br><b>27M</b>                                                                                                                                          |           | SUBJ.<br><b>AKJ</b>      |           | SUBJ.         |           |
| <b>E</b>                                                                                                                                                        | <b>L</b>  | <b>E</b>                 | <b>C</b>  | <b>T</b>      | <b>R</b>  |
| <b>I</b>                                                                                                                                                        | <b>C</b>  | <b>L</b>                 | <b>O</b>  | <b>C</b>      | <b>O</b>  |
| <b>M</b>                                                                                                                                                        | <b>O</b>  | <b>D</b>                 | <b>E</b>  | <b>L</b>      | <b>E</b>  |
| <b>25</b>                                                                                                                                                       | <b>30</b> | <b>35</b>                | <b>40</b> | <b>45</b>     | <b>50</b> |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div>                |           |                          |           |               |           |
| <div> <div>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5</div> <div><b>ELEKTROTECHNICKY</b></div> <div><b>0620R, MAY, 1955.</b></div> </div> |           |                          |           |               |           |
| CLASSIFICATION<br><b>000</b>                                                                                                                                    |           | CAPT. <b>EMA</b>         |           | <b>CA 275</b> |           |

|                                                                                   |  |                   |  |                                              |  |
|-----------------------------------------------------------------------------------|--|-------------------|--|----------------------------------------------|--|
| PHOTO NO.<br>182751                                                               |  | LOT NO.<br>H-3990 |  | MAP REFERENCE<br>C-FILE                      |  |
| COUNTRY<br>HUNGARY                                                                |  |                   |  | COORDINATES<br>46:21N<br>17:47E              |  |
| AREA NO.<br>7137M                                                                 |  | SUBJ.<br>C2E      |  | SUBJ.<br>SOMOGY                              |  |
| K A P O                                                                           |  | S V A R           |  | N E W                                        |  |
| T O R A                                                                           |  | G E I P L         |  | A N T.                                       |  |
| 45                                                                                |  | 50                |  |                                              |  |
| DATE OF PHOTO<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |  |                   |  |                                              |  |
| TYPE                                                                              |  | QUAL.             |  | CLASS.                                       |  |
| 42                                                                                |  | 2                 |  | 1A00                                         |  |
| CLASSIFICATION<br>000                                                             |  | CAPT. BY<br>CPO   |  | SOURCE OF PHOTOGRAPH<br>A Szabad Fold, 1955. |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 174 WHICH IS OBSOLETE.

|                           |  |                   |  |                                     |  |
|---------------------------|--|-------------------|--|-------------------------------------|--|
| PHOTO NO.<br>182752       |  | LOT NO.<br>H-3990 |  | MAP REFERENCE<br>C-FILE             |  |
| COUNTRY<br>CZECHOSLOVAKIA |  |                   |  | COORDINATES<br>48:45N               |  |
| AREA NO.<br>327M          |  | SUBJ.<br>AFD      |  | SUBJ.<br>17:50E                     |  |
| NOVE                      |  | MESTO             |  | NADVAHEM                            |  |
| ANODOMECHANICAL           |  | CUTS HARD         |  | METALS AND ALLOYS.                  |  |
| DATE OF PHOTO             |  | TYPE              |  | QUAL.                               |  |
| CLASS.                    |  | NO. OF CARDS      |  | SOURCE OF PHOTOGRAPH                |  |
| SVET V OBRACHEH           |  | 174               |  | OBSOLETE PREVIOUS EDITIONS REPLACES |  |
| 1 SEP 55                  |  | 174               |  | OBSOLETE PREVIOUS EDITIONS REPLACES |  |
| 1 SEP 55                  |  | 174               |  | OBSOLETE PREVIOUS EDITIONS REPLACES |  |



|                                                                                                                                                                                                        |  |                   |  |                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|---------------------------------|--|
| PHOTO NO.<br>182753                                                                                                                                                                                    |  | LOT NO.<br>H-3990 |  | MAP REFERENCE<br>C-FILE         |  |
| COUNTRY<br>Czechoslovakia                                                                                                                                                                              |  |                   |  |                                 |  |
| APPROVED FOR RELEASE 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                       |  |                   |  |                                 |  |
| AREA NO.<br>327M                                                                                                                                                                                       |  | SUBJ.<br>AFD      |  | COORDINATES<br>48:45N<br>17:50E |  |
| NOVE <sup>5</sup> M E \$ T <sup>10</sup> N A D <sup>15</sup> V A H E M <sup>20</sup><br>E L <sup>25</sup> E C T R I C <sup>30</sup> - \$ P A R <sup>35</sup> K D R <sup>40</sup><br>L L. <sup>45</sup> |  |                   |  |                                 |  |
| DATE OF PHOTO                                                                                                                                                                                          |  |                   |  |                                 |  |
| TYPE                                                                                                                                                                                                   |  |                   |  |                                 |  |
| QUAL.                                                                                                                                                                                                  |  |                   |  |                                 |  |
| CLASS.                                                                                                                                                                                                 |  |                   |  |                                 |  |
| NO. OF CARDS                                                                                                                                                                                           |  |                   |  |                                 |  |
| SOURCE OF PHOTOGRAPH<br>SVET V OBRAZECH                                                                                                                                                                |  |                   |  |                                 |  |
| APPROVED FOR RELEASE 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                       |  |                   |  |                                 |  |
| CLASSIFICATION<br>000                                                                                                                                                                                  |  |                   |  |                                 |  |
| CAPT. BY<br>[Signature]                                                                                                                                                                                |  |                   |  |                                 |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 195 WHICH IS OBSOLETE.

8 OCT. 1955. [p. 5]

|                                                                                                                                                                     |  |         |  |               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|
| PHOTO NO.                                                                                                                                                           |  | LOT NO. |  | MAP REFERENCE |  |
| 182754                                                                                                                                                              |  | H-3990  |  | C-FILE        |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5<br>CZECHOSLOVAKIA BOHEMIA                                                                          |  |         |  |               |  |
| AREA NO.                                                                                                                                                            |  | SUBJ.   |  | SUBJ.         |  |
| 127M                                                                                                                                                                |  | AKJ     |  | 12:38E        |  |
| \$ O K O L O V \$ T E A M \$ T O R A<br>G E L O C O M O T I V E<br>45 50                                                                                            |  |         |  |               |  |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5<br>000 1933. CP-2<br>CAPT. BY |  |         |  |               |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 123 WHICH IS OBSOLETE

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FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 1A5 WHICH IS OBSOLETE.

|                                                                                                                                                                                                                                          |              |                    |       |                                   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------|-----------------------------------|---|
| PHOTO NO.<br>182756                                                                                                                                                                                                                      |              | LOT NO.<br>H-3990  |       | MAP REFERENCE<br>C-FILE           |   |
| COUNTRY<br>POLAND                                                                                                                                                                                                                        |              | PROVINCE<br>KRAKOW |       | COORDINATES<br>50:02 N<br>19:14 E |   |
| AREA NO.<br>4355M                                                                                                                                                                                                                        | SUBJ.<br>ADI | SUBJ.<br>A17       | SUBJ. |                                   |   |
| O                                                                                                                                                                                                                                        | S            | W                  | I     | E                                 | C |
| L                                                                                                                                                                                                                                        | A            | N                  | T.    | [                                 | C |
| R                                                                                                                                                                                                                                        | S]           | CARBON             |       | A                                 | B |
| O                                                                                                                                                                                                                                        |              | S                  |       | W                                 |   |
| I                                                                                                                                                                                                                                        |              | E                  |       | C                                 |   |
| M                                                                                                                                                                                                                                        |              | I                  |       | M                                 |   |
| C                                                                                                                                                                                                                                        |              | H                  |       | E                                 |   |
| M                                                                                                                                                                                                                                        |              | I                  |       | C                                 |   |
| A                                                                                                                                                                                                                                        |              | L                  |       | P                                 |   |
| A                                                                                                                                                                                                                                        |              | B                  |       | S                                 |   |
| O                                                                                                                                                                                                                                        |              | R                  |       | B                                 |   |
| E                                                                                                                                                                                                                                        |              | R                  |       | S                                 |   |
| <p><del>PRODUCTION</del> CARBON ABSORBERS USED IN PRODUCTION OF SYNTHETIC GASOLINE.</p>                                                                                                                                                  |              |                    |       |                                   |   |
| <p>DATE OF PHOTO TYPE QUAL CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH</p> <p>Approved For Release 2001/07/20 : CIA-RDP78-05867A000100420035-5</p> <p>WIEDZA 12YCIE, SEPT., 1955.</p> <p>CLASSIFICATION OOO CAPT. BY [signature] CP-603</p> |              |                    |       |                                   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                                                                         |    |         |    |                      |   |
|-----------------------------------------------------------------------------------------|----|---------|----|----------------------|---|
| PHOTO NO.                                                                               |    | LOT NO. |    | MAP REFERENCE        |   |
| 182757                                                                                  |    | H-3990  |    | C-File               |   |
| Approved For Release 2001/07/10 : CIA-RDP78-05867A000100420035-5                        |    |         |    |                      |   |
| COUNTRY                                                                                 |    | SUBJ.   |    | COORDINATES          |   |
| POLAND                                                                                  |    | KRAKOW  |    | 50:02N<br>19:14E     |   |
| AREA NO.                                                                                |    | SUBJ.   |    | SUBJ.                |   |
| 4355M                                                                                   |    | A31     |    | A17                  |   |
| O                                                                                       | \$ | W       | I  | E                    | C |
| L                                                                                       | A  | N       | T. | R                    | E |
| A                                                                                       | P  | P       | A  | R                    | A |
| T                                                                                       | U  | \$      |    |                      |   |
| CHEMICAL<br>LANT. REDISTILLATION<br>APPARATUS FOR<br>REDISTILLATION OF SYNTHETIC GASES. |    |         |    |                      |   |
|                                                                                         |    |         |    |                      |   |
|                                                                                         |    |         |    |                      |   |
|                                                                                         |    |         |    |                      |   |
|                                                                                         |    |         |    |                      |   |
|                                                                                         |    |         |    |                      |   |
|                                                                                         |    |         |    |                      |   |
| DATE OF PHOTO                                                                           |    | TYPE    |    | SOURCE OF PHOTOGRAPH |   |
|                                                                                         |    | 4       |    | WIEDZAI ZYCIE        |   |
|                                                                                         |    | B       |    | 1955. GP. 65         |   |
| CLASSIFICATION                                                                          |    | QUAL.   |    | NO. OF CARDS         |   |
| 000                                                                                     |    | B       |    | 2                    |   |
|                                                                                         |    | CLASS.  |    |                      |   |
|                                                                                         |    | 5       |    |                      |   |
|                                                                                         |    | CAPT.   |    |                      |   |
|                                                                                         |    |         |    |                      |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE.

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|                                                                  |        |          |        |                  |                                     |
|------------------------------------------------------------------|--------|----------|--------|------------------|-------------------------------------|
| PHOTO NO.                                                        | 182760 | LOT NO.  | H-3990 | MAP REFERENCE    | C-FILE                              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |        |          |        |                  |                                     |
| COUNTRY                                                          | POLAND | PROVINCE | KRAKOW | COORDINATES      |                                     |
| AREA NO.                                                         | 4355M  | SUBJ.    | ADI    | 50:02N<br>19:14E |                                     |
| O \$ W I E C I M    10    [ F U R N A C E S ]    20    P         |        |          |        |                  |                                     |
| R O B A B L Y    25    A T    [ S Y N T H E T I C ]    30    C   |        |          |        |                  |                                     |
| C H E M I C A L    50    P L <del>INDUSTRIAL</del>               |        |          |        |                  |                                     |
| FURNACES, POSSIBLY AT SYNTHETIC PLANT<br>OF CHEMICAL PLANT.      |        |          |        |                  |                                     |
|                                                                  |        |          |        |                  |                                     |
|                                                                  |        |          |        |                  |                                     |
|                                                                  |        |          |        |                  |                                     |
|                                                                  |        |          |        |                  |                                     |
| DATE OF PHOTO                                                    |        | TYPE     | QUAL.  | CLASS.           | SOURCE OF PHOTOGRAPH                |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |        | P        | 2      | P                | MCODY TECHNIK<br>Oct, 1955. [p. 19] |
| CLASSIFICATION                                                   |        | CAPT.    |        |                  |                                     |
| 000                                                              |        |          |        |                  |                                     |



|                                                                                                                                                                                                                                                                         |  |                                              |  |                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------|--|
| PHOTO NO.<br><b>182761</b>                                                                                                                                                                                                                                              |  | LOT NO.<br><b>H-3990</b>                     |  | MAP REFERENCE<br><b>C-FILE</b> |  |
| COUNTRY<br><b>POLAND</b>                                                                                                                                                                                                                                                |  |                                              |  |                                |  |
| AREA NO.<br><b>4355M</b>                                                                                                                                                                                                                                                |  |                                              |  |                                |  |
| SUBJ.<br><b>ADI</b>                                                                                                                                                                                                                                                     |  | SUBJ.                                        |  | SUBJ.                          |  |
| COORDINATES<br><b>50:02N</b><br><b>19:14E</b>                                                                                                                                                                                                                           |  |                                              |  |                                |  |
| <b>0 \$ W I E C I M 10 [ T A N K 15 \$ P R O 20 B</b><br><b>A T D I S T I L L A T I O N P L T</b><br><b>O F C H E M P L T ] T A N K S , P O S S I B L Y</b><br><b>A T S Y N T H E T I C D I S T I L L A T I O N P L A N T O F C H E M I C A L</b><br><b>P L A N T .</b> |  |                                              |  |                                |  |
| DATE OF PHOTO<br><b>14</b>                                                                                                                                                                                                                                              |  |                                              |  |                                |  |
| TYPE<br><b>4</b>                                                                                                                                                                                                                                                        |  | QUAL.<br><b>Q</b>                            |  | CLASS.<br><b>P</b>             |  |
| NO. OF CARDS<br><b>1</b>                                                                                                                                                                                                                                                |  | SOURCE OF PHOTOGRAPH<br><b>McODY TECHNIK</b> |  |                                |  |
| APPROVED FOR RELEASE<br><b>2001/07/30</b>                                                                                                                                                                                                                               |  |                                              |  |                                |  |
| CLASSIFICATION<br><b>000</b>                                                                                                                                                                                                                                            |  |                                              |  |                                |  |
| CAPT.<br><b>ONE</b>                                                                                                                                                                                                                                                     |  |                                              |  |                                |  |
| <b>1955.</b><br><b>[P-17]</b>                                                                                                                                                                                                                                           |  |                                              |  |                                |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 175 WHICH IS OBSOLETE.  
1 SEP 55

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| PHOTO NO.                                                        |   |   |   |                 |   | LOT NO.          |   |       |                 |        |  |              |   | MAP REFERENCE        |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|------------------------------------------------------------------|---|---|---|-----------------|---|------------------|---|-------|-----------------|--------|--|--------------|---|----------------------|---|-------|---|---|----|---|--|------------------|--|--|--|--|--|
| 182764                                                           |   |   |   |                 |   | H-3990           |   |       |                 |        |  |              |   | C-FILE               |   |       |   |   |    |   |  |                  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
| GERMANY                                                          |   |   |   |                 |   | SACHSEN - ANHALT |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
| AREA NO.                                                         |   |   |   |                 |   | SUBJ.            |   |       |                 |        |  |              |   | SUBJ.                |   |       |   |   |    |   |  | COORDINATES      |  |  |  |  |  |
| 514M                                                             |   |   |   |                 |   | C3A              |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  | 52°10N<br>11:40E |  |  |  |  |  |
| M                                                                | A | G | D | E               | B | U                | R | G     | ' <sup>10</sup> |        |  |              | W | O                    | R | K     | E | R | S' | " |  |                  |  |  |  |  |  |
| \$                                                               | E | T | T | Z               | E | M                | E | N     | T.'             |        |  |              | I | N                    | D | I     | V | I | D  | " |  |                  |  |  |  |  |  |
| A                                                                | L |   | H | ' <sup>50</sup> | O | M                | E | \$.   |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
|                                                                  |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
| DATE OF PHOTO                                                    |   |   |   |                 |   | TYPE             |   | QUAL. |                 | CLASS. |  | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |       |   |   |    |   |  |                  |  |  |  |  |  |
| <del>Sept 1950</del>                                             |   |   |   |                 |   | 4                |   | 2     |                 | F      |  | 1            |   | FREIE PRESS,         |   |       |   |   |    |   |  |                  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |   |   |                 |   |                  |   |       |                 |        |  |              |   |                      |   |       |   |   |    |   |  |                  |  |  |  |  |  |
| Classification                                                   |   |   |   |                 |   | O U O            |   |       |                 |        |  |              |   | CAPT. BY             |   | CP-17 |   |   |    |   |  |                  |  |  |  |  |  |

OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 100 WHICH IS OBSOLETE

|                                                                  |                                                                  |                      |
|------------------------------------------------------------------|------------------------------------------------------------------|----------------------|
| PHOTO NO.<br>182765                                              | LCT NO.<br>H-4198A                                               | MAP REFERENCE<br>1   |
| COUNTRY<br>POLAND                                                | APPROVED FOR RELEASE 2001/07/30 : CIA-RDP78-05867A000100420035-5 | COORDINATES          |
| AREA NO.<br>5355M                                                | SUBJ.<br>A12                                                     | SUBJ.                |
| P E T R O L E U M                                                | B A S I N                                                        | A T F                |
| O O T H                                                          | C L L S                                                          | O F C A R P A T H I  |
| A N                                                              | M O U N T A I N S                                                |                      |
|                                                                  |                                                                  |                      |
|                                                                  |                                                                  |                      |
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|                                                                  |                                                                  |                      |
| DATE OF PHOTO                                                    | TYPE                                                             | QUAL.                |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 | 3                                                                | 2                    |
| CLASSIFICATION                                                   | CAPT. BY                                                         | SOURCE OF PHOTOGRAPH |
| SECRET                                                           | 2/26                                                             | TRYBUNA ROBOTNICZA,  |
|                                                                  |                                                                  | Oct. 55              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 155 WHICH IS OBSOLETE.

|                                                                                              |          |                                                        |          |                               |          |
|----------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|----------|-------------------------------|----------|
| PHOTO NO.<br><b>182766</b>                                                                   |          | LOT NO.<br><b>H-4198A</b>                              |          | MAP REFERENCE<br><b>1C</b>    |          |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5<br>COUNTRY<br><b>POLAND</b> |          |                                                        |          | COORDINATES<br><b>50 02 N</b> |          |
| AREA NO.<br><b>4355M</b>                                                                     |          | SUBJ.<br><b>AD9</b>                                    |          | SUBJ.<br><b>19 14 E</b>       |          |
| <b>0</b>                                                                                     | <b>8</b> | <b>W</b>                                               | <b>I</b> | <b>E</b>                      | <b>C</b> |
| <b>1</b>                                                                                     | <b>5</b> | <b>E</b>                                               | <b>C</b> | <b>I</b>                      | <b>M</b> |
| <b>10</b>                                                                                    | <b>B</b> | <b>A</b>                                               | <b>T</b> | <b>T</b>                      | <b>E</b> |
| <b>15</b>                                                                                    | <b>R</b> | <b>E</b>                                               | <b>R</b> | <b>Y</b>                      | <b>O</b> |
| <b>20</b>                                                                                    | <b>F</b> | <b>E</b>                                               | <b>L</b> | <b>E</b>                      | <b>C</b> |
| <b>25</b>                                                                                    | <b>T</b> | <b>R</b>                                               | <b>O</b> | <b>L</b>                      | <b>E</b> |
| <b>30</b>                                                                                    | <b>E</b> | <b>E</b>                                               | <b>R</b> | <b>S</b>                      | <b>A</b> |
| <b>35</b>                                                                                    | <b>T</b> | <b>C</b>                                               | <b>H</b> | <b>L</b>                      | <b>O</b> |
| <b>40</b>                                                                                    | <b>R</b> | <b>I</b>                                               | <b>N</b> | <b>E</b>                      | <b>P</b> |
| <b>45</b>                                                                                    | <b>L</b> | <b>A</b>                                               | <b>N</b> | <b>T</b>                      |          |
| <b>50</b>                                                                                    |          |                                                        |          |                               |          |
| DATE OF PHOTO<br><b>7 Oct. 1955</b>                                                          |          |                                                        |          |                               |          |
| TYPE<br><b>AD9</b>                                                                           |          | QUAL.<br><b>2</b>                                      |          | CLASS.<br><b>AD9</b>          |          |
| NO. OF CARDS<br><b>100420035-5</b>                                                           |          | SOURCE OF PHOTOGRAPH<br><b>GLOS PRACY, 7 Oct. 1955</b> |          |                               |          |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                             |          |                                                        |          |                               |          |
| CLASSIFICATION<br><b>SECRET</b>                                                              |          | CAPT. BY<br><b>2106</b>                                |          |                               |          |

COM NO. 1 SEP 55  
 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 100 WHICH IS OBSOLETE.

|                                                                  |       |          |       |               |   |
|------------------------------------------------------------------|-------|----------|-------|---------------|---|
| PHOTO NO.                                                        |       | LOT NO.  |       | MAP REFERENCE |   |
| 182767                                                           |       | H-4198A  |       |               |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |       |          |       |               |   |
| POLAND                                                           |       | RZESZOW  |       | COORDINATES   |   |
| AREA NO.                                                         | SUBJ. | SUBJ.    | SUBJ. |               |   |
| 5355M                                                            | AII   |          |       |               |   |
| P                                                                | E     | T        | R     | O             | L |
| E                                                                | U     | M        | B     | A             | S |
| I                                                                | N     | A        | T     | F             |   |
| O                                                                | O     | T        | H     | I             | L |
| L                                                                | S     | O        | F     | C             | A |
| R                                                                | P     | A        | T     | H             | I |
| A                                                                | N     | M        | O     | U             | N |
| T                                                                | A     | I        | N     | S             |   |
| SOURCE OF PHOTOGRAPH                                             |       |          |       |               |   |
| TRYBUNA ROBOTNICZA                                               |       |          |       |               |   |
| DATE OF PHOTO                                                    |       | TYPE     |       | NO. OF CARDS  |   |
| 2001/07/30                                                       |       | 7        |       | 50            |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |       |          |       |               |   |
| CLASSIFICATION                                                   |       | CAPT. BY |       | LTS           |   |
| OWD                                                              |       | ZPG      |       | LTS           |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

|                                                                                                                          |   |                                |   |                       |   |
|--------------------------------------------------------------------------------------------------------------------------|---|--------------------------------|---|-----------------------|---|
| PHOTO NO.                                                                                                                |   | LOT NO.                        |   | NAF REFERENCE         |   |
| 182768                                                                                                                   |   | H-4198A                        |   | NIS                   |   |
| COUNTY <u>POLAND</u> <span style="float: right;">Approved For Release 2001/07/06 : CIA-RDP78-05867A000100420035-5</span> |   |                                |   |                       |   |
| AREA NO.                                                                                                                 |   | SUBJ.                          |   | COORDINATES           |   |
| 4155M                                                                                                                    |   | ABI                            |   | 51 07 N<br>15 35 E    |   |
| L                                                                                                                        | W | O                              | W | E                     | K |
| S                                                                                                                        | L | A                              | S | K                     | I |
| L                                                                                                                        | A | D                              | A | N                     | H |
| Y                                                                                                                        | D | R                              | I | T                     | E |
| M                                                                                                                        | I | N                              | E |                       |   |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. CF CARDS SOURCE OF PHOTOGRAPH                                                        |   |                                |   |                       |   |
| Approved For Release 2001/07/30                                                                                          |   | CIA-RDP78-05867A000100420035-5 |   | TRYBUNA Ludu,         |   |
| CLASSIFICATION                                                                                                           |   | CAPT. BY                       |   | 23 Oct, 1955          |   |
| OWI                                                                                                                      |   | VRE                            |   | [pg. 1 - upper right] |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

|                                                                                                                          |  |                           |  |                      |  |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|----------------------|--|
| PHOTO NO.<br><b>182769</b>                                                                                               |  | LOT NO.<br><b>H-4198A</b> |  | MAP REFERENCE        |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                         |  |                           |  | COORDINATES          |  |
| AREA NO.                                                                                                                 |  | SUBJ.                     |  | SUBJ.                |  |
| SUBJ.                                                                                                                    |  | SUBJ.                     |  | SUBJ.                |  |
| 5                                                                                                                        |  | 10                        |  | 15                   |  |
| 25                                                                                                                       |  | 30                        |  | 35                   |  |
| 45                                                                                                                       |  | 50                        |  | 55                   |  |
| <p><b>NOT ACCESSIONED - In file = CIA 122563</b></p>                                                                     |  |                           |  |                      |  |
| <p>2. <u>Specific Location:</u> Szombathely</p>                                                                          |  |                           |  |                      |  |
| <p>3. <u>Caption or Description:</u> "The Public Health Vocational School (Egeszsegügyi Szakiskola) at Szombathely."</p> |  |                           |  |                      |  |
| DATE OF PHOTO                                                                                                            |  | TYPE                      |  | QUAL.                |  |
| CLASS.                                                                                                                   |  | NO. OF CARDS              |  | SOURCE OF PHOTOGRAPH |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                         |  |                           |  |                      |  |
| CLASSIFICATION                                                                                                           |  | CAPT. BY                  |  |                      |  |

FORM NO. 106-1  
1-507-55  
THIS EDITION REPLACES  
FORM 106-1  
1-507-55



[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                 |       |                                                        |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|-------|--------------------------------------------------------|--------------------|----|---|---|---|---|----|----|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 102771                                                                                                                                                                                                                                                                                                                                                                                                         |           | LOT NO. H-4198A |       | MAP REFERENCE                                          |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| Approved for Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                         |           |                 |       | COORDINATED 47 30N                                     |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY HUNGARY                                                                                                                                                                                                                                                                                                                                                                                                          |           | PROVINCE EST    |       | SUBJ. 19 05E                                           |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO. 3237M                                                                                                                                                                                                                                                                                                                                                                                                           | SUBJ. C18 | SUBJ.           |       |                                                        |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                       | Z         | A               | B     | 5                                                      | A D \$ A G H E G Y |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                        | \$        | A               | G     | 25                                                     | H E G Y            |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| F                                                                                                                                                                                                                                                                                                                                                                                                                        | O         | R               | T     | 45                                                     | B                  |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>10</td><td>H</td><td>E</td><td>G</td><td>Y</td><td>15</td><td>\$</td><td>Z</td><td>A</td><td>B</td><td>A</td> </tr> <tr> <td>30</td><td>S</td><td>A</td><td>N</td><td>A</td><td>T</td><td>35</td><td>O</td><td>R</td><td>I</td><td>U</td><td>M</td> </tr> <tr> <td>50</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |           |                 |       |                                                        |                    | 10 | H | E | G | Y | 15 | \$ | Z | A | B | A | 30 | S | A | N | A | T | 35 | O | R | I | U | M | 50 |  |  |  |  |  |  |  |  |  |  |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                       | H         | E               | G     | Y                                                      | 15                 | \$ | Z | A | B | A |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                       | S         | A               | N     | A                                                      | T                  | 35 | O | R | I | U | M  |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                 |       |                                                        |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                            |           | TYPE            | QUAL. | CLASS.                                                 | NO. OF CARDS       |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| Approved for Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                         |           | 3               | 2     |                                                        |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION ONW                                                                                                                                                                                                                                                                                                                                                                                                       |           | CAPT. BY 2026   |       | SOURCE OF PHOTOGRAPH TERMESZETES TARSADALOM, APR. 1955 |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                 |       | p. 211                                                 |                    |    |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACE. FORM 108 WHICH IS OBSOLETE. 1 SEP 55

|                                                                  |   |                 |   |                      |   |
|------------------------------------------------------------------|---|-----------------|---|----------------------|---|
| PHOTO NO. 182772                                                 |   | LOT NO. H-4198A |   | MAP REFERENCE        |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                 |   |                      |   |
| COUNTRY HUNGARY                                                  |   | PROVINCE PEST   |   | COORDINATES 47 34 N  |   |
| AREA NO. 3237 M                                                  |   | SUBJ. AKG       |   | SUBJ. 19 05 E        |   |
| U                                                                | I | P               | E | S                    | T |
| D                                                                | A | N               | U | B                    | E |
| R                                                                | A | I               | L | R                    |   |
| O                                                                | A | D               | B | R                    | I |
|                                                                  |   |                 |   |                      |   |
|                                                                  |   |                 |   |                      |   |
| [CARD] SHOWING                                                   |   |                 |   |                      |   |
| OVERHEAD TRUSSES, SIDE, AND TRACKS.                              |   |                 |   |                      |   |
| DATE OF PHOTO                                                    |   | TYPE            |   | CLASS.               |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   | 3               |   | 7                    |   |
| CLASSIFICATION                                                   |   | NO.             |   | SOURCE OF PHOTOGRAPH |   |
| NO                                                               |   | 15              |   | BEKE AS SZABADSAG,   |   |
| CAPT. BY                                                         |   | 19 11 May 1955  |   | [p. 15 upper left]   |   |

PHOTO NO. 182773

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

LOT NO. H-41987A

MAP REFERENCE N15

COORDINATES 49 54N 14 48E

COUNTRY CZECHOSLOVAKIA

PROVINCE BOHEMIA

AREA NO. 127M

SUBJ. BH3

SUBJ.

10 MAIN BUILD

25 OF OBSERVATORY

45

DATE OF PHOTO

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION

TYPE 3

QUAL. 1

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH OBRAHA LIDU, Prague, 25 Sept. 55

CAPT. BY [signature]

pg 1 - lower right

|                                                                                                                                                                                    |  |                       |  |                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|--------------------|--|
| PHOTO NO. 182774                                                                                                                                                                   |  | LOT NO. H-4198A       |  | MAP REFERENCE      |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                   |  |                       |  |                    |  |
| COUNTRY CZECHOSLOVAKIA                                                                                                                                                             |  | PROVINCE BOHEMIA      |  | COORDINATES 49 54N |  |
| AREA NO. 127M                                                                                                                                                                      |  | SUBJ. BH3             |  | SUBJ. 14 48E       |  |
| O N D R E J T O V                                                                                                                                                                  |  | R A D I O T E L E     |  | 30                 |  |
| C O P E A T                                                                                                                                                                        |  | O B S E R V A T O R Y |  | 40                 |  |
| 45                                                                                                                                                                                 |  | 50                    |  |                    |  |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5<br>75 Sept. 55<br>[pg 3 - right side center] |  |                       |  |                    |  |
| CLASSIFICATION                                                                                                                                                                     |  |                       |  |                    |  |

[illegible]

|                                                                                                                                                                                                         |           |                  |   |                |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|---|----------------|---|
| PHOTO NO. 182776                                                                                                                                                                                        |           | LOT NO. H-41987A |   | REF. REFERENCE |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                        |           |                  |   |                |   |
| COUNTRY HUNGARY                                                                                                                                                                                         |           | PROVINCE         |   | COORDINATES    |   |
| AREA NO. 37 M                                                                                                                                                                                           | SUBJ. IEK | SUBJ.            |   | SUBJ.          |   |
| "P                                                                                                                                                                                                      | I         | L                | I | \$             |   |
| G                                                                                                                                                                                                       | L         | I                | D | E              | R |
| W                                                                                                                                                                                                       | I         | T                | H |                | P |
| \$                                                                                                                                                                                                      | H         | E                | R | -              | T |
| Y                                                                                                                                                                                                       | P         | E                | E | N              | G |
| I                                                                                                                                                                                                       | N         | E                |   | A              | L |
| F                                                                                                                                                                                                       | T         |                  |   |                |   |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5<br>BOKG ES SZABADJAY,<br>BUDAPEST, 3 Aug 55<br>(P 18, lower left) |           |                  |   |                |   |
| CLASSIFICATION                                                                                                                                                                                          |           | CAPT. BY         |   |                |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 185 WHICH IS OBSOLETE. 1 SEP 55

[illegible]



|                                                                  |   |          |   |                             |               |
|------------------------------------------------------------------|---|----------|---|-----------------------------|---------------|
| PHOTO NO.                                                        |   | T NO.    |   | MAP REFERENCE               |               |
| 182778                                                           |   | H-4198A  |   |                             |               |
| COUNTRY                                                          |   |          |   | COORDINATES                 |               |
| BULGARIA                                                         |   |          |   | 42 40 N                     |               |
| AREA NO.                                                         |   | SUBJ.    |   | SUBJ.                       |               |
| 3120M                                                            |   | AEE      |   | 23 18 E                     |               |
| S                                                                | O | F        | I | A                           |               |
|                                                                  |   |          | M | O                           | T             |
|                                                                  |   |          |   | R                           | C             |
|                                                                  |   |          |   |                             | Y             |
|                                                                  |   |          |   |                             | C             |
|                                                                  |   |          |   |                             | L             |
|                                                                  |   |          |   |                             | E             |
|                                                                  |   |          |   |                             | A             |
|                                                                  |   |          |   |                             | T             |
| V                                                                |   | C        | H | E                           | R             |
|                                                                  |   |          | V | E                           | N             |
|                                                                  |   |          |   | K                           | O             |
|                                                                  |   |          |   |                             | V             |
|                                                                  |   |          |   |                             | A             |
|                                                                  |   |          |   |                             | U             |
|                                                                  |   |          |   |                             | T             |
|                                                                  |   |          |   |                             | O             |
|                                                                  |   |          |   |                             | R             |
| E                                                                | P | A        | I | R                           |               |
|                                                                  |   |          | P | L                           | A             |
|                                                                  |   |          |   | N                           | T             |
|                                                                  |   |          |   |                             | ISKUR STATION |
| [V. = VULKO]                                                     |   |          |   |                             |               |
| 23                                                               |   |          |   |                             |               |
| DATE OF PHOTO                                                    |   | TYPE     |   | QUAL.                       |               |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   | 1        |   | 2                           |               |
| CLASSIFICATION                                                   |   | CAPT. BY |   | NO. OF CARDS                |               |
| OUC                                                              |   | 2100     |   | Patriot, Sofia, 18 Sept. 55 |               |
|                                                                  |   |          |   | [upper left]                |               |

FORM NO. 174 FORM 100 WHICH IS OBSOLETE PREVIOUS EDITIONS REPLACES

|                                                                                                                                                                                                      |  |                        |  |                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|----------------------|--|
| PHOTO NO. <b>182780</b>                                                                                                                                                                              |  | LOT NO. <b>H-4198A</b> |  | MAP REFERENCE        |  |
| COUNTRY <b>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5</b>                                                                                                                      |  |                        |  | COORDINATES          |  |
| AREA NO.                                                                                                                                                                                             |  | SUBJ.                  |  | SUBJ.                |  |
| 5                                                                                                                                                                                                    |  | 10                     |  | 15                   |  |
| 25                                                                                                                                                                                                   |  | 30                     |  | 35                   |  |
| 45                                                                                                                                                                                                   |  | 50                     |  |                      |  |
| <p><i>Not accessioned - No intelligence value. Poor quality</i></p> <p>3. Caption or Description: Planks which aid trucks and artillery pieces to cross trenches laid in position for a crossing</p> |  |                        |  |                      |  |
| DATE OF PHOTO                                                                                                                                                                                        |  | TYPE                   |  | QUAL.                |  |
| CLASS.                                                                                                                                                                                               |  | NO. OF CARDS           |  | SOURCE OF PHOTOGRAPH |  |
| <p><b>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5</b></p>                                                                                                                       |  |                        |  |                      |  |

PHOTO NO. **18245** LOT NO. **H-4198A** MAP REFERENCE

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

COUNTRY

AREA NO. SUBJ. SUBJ. SUBJ.

5 10 15 20

25 30 35 40

45 50

*NOT ACCESSIONED - No intelligence value. Poor quality*

3. Caption or Description: A truck carrying ~~the~~ wooden planks fastened to its side. Planks are used for crossing of trenches.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION

CAPT. BY

[illegible]

|                                                                                                                               |   |                                 |   |                |   |               |   |                                |   |             |   |                                              |   |   |   |   |
|-------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------|---|----------------|---|---------------|---|--------------------------------|---|-------------|---|----------------------------------------------|---|---|---|---|
| PHOTO NO. 18278                                                                                                               |   | APPROVED FOR RELEASE 2001/07/30 |   | LOT NO. 498A   |   | MAP REFERENCE |   | CIA RDP78-05867A000100420035-5 |   | COORDINATES |   |                                              |   |   |   |   |
| COUNTRY HUNGARY                                                                                                               |   |                                 |   | PROVINCE       |   |               |   | SUBJ.                          |   |             |   |                                              |   |   |   |   |
| AREA NO. 37M                                                                                                                  |   | SUBJ. AKF                       |   | SUBJ. 9JD      |   |               |   |                                |   |             |   |                                              |   |   |   |   |
| R                                                                                                                             | A | I                               | L | R              | O | A             | D | S                              | W | I           | T | C                                            | H | M | A | N |
| U                                                                                                                             | N | I                               | F | O              | R | M             |   |                                |   |             |   |                                              |   |   |   |   |
| <div style="text-align: center;">7</div>                                                                                      |   |                                 |   |                |   |               |   |                                |   |             |   |                                              |   |   |   |   |
| <div style="text-align: center;"> <div>Approved For Release 2001/07/30</div> <div>CIA RDP78-05867A000100420035-5</div> </div> |   |                                 |   |                |   |               |   |                                |   |             |   |                                              |   |   |   |   |
| CLASS. 1                                                                                                                      |   |                                 |   | QUAL. 2        |   |               |   | NO. OF CARDS 1                 |   |             |   | SOURCE OF PHOTOGRAPH BUCKISBUNMEGYEI NEPISAG |   |   |   |   |
| CAPT. BY VAC                                                                                                                  |   |                                 |   | DATE 11 Nov 55 |   |               |   | PAGE 1 - lower left            |   |             |   |                                              |   |   |   |   |

PHOTO NO. 182789  
COUNTRY HUNGARY  
AREA NO. 37 M  
SUBJ. AKF  
RAILROAD  
UNIFORM

LOT NO. H-4198A  
PROVINCE  
SUBJ. 9JD  
COND UCTOR'S  
FORM

MAP REFERENCE  
COORDINATES  
NO. OF CARDS  
SOURCE OF PHOTOGRAPH BUCKISBUNMEGYEI NEALTSAG  
DATE OF PHOTO  
TYPE  
QUAL.  
CLASS.  
Kecskemet, 11 Nov. 55  
[pg. 1 of center picture]

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION  
one

APPROPRIATE PREVIOUS EDITIONS REPLACES

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

PHOTO NO. 102785  
LOT NO. H-4198A  
MAP REFERENCE  
COORDINATES

COUNTRY Hungary  
SUBJ.  
SUBJ.

AREA NO. 37M  
SUBJ.

R A I L R O A D T R A F F I C C O N  
T R O L L E R S U N I F O R M

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH

BUCKSISBUNMEGYEI NEALTSAG, KESKEMENT, 11 NOV. 55

CLASSIFICATION mu CAPT. BY [signature]

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

OBsolete PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 155 WHICH IS OBSOLETE. 1 SEP 55

|                         |                                                                  |          |         |               |         |
|-------------------------|------------------------------------------------------------------|----------|---------|---------------|---------|
| PHOTO NO.               | APPROVED For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 | LOT NO.  | H 41284 | MAP REFERENCE | C       |
| COUNTRY                 | GERMANY                                                          | PROVINCE | SACHSEN | COORDINATES   | 50 44 N |
| AREA NO.                | 724 M                                                            | SUBJ.    | DAE9    | SUBJ.         | 12 23 G |
| WER                     | D                                                                | A        | U       | I             | F A     |
| T                       | R                                                                | U        | C K     | M             | A D E   |
| N                       | S                                                                | T        | G       | R             | U B E   |
| EXPORT TO BELGIUM.      |                                                                  |          |         |               |         |
| CO. [add] FOR           |                                                                  |          |         |               |         |
| NO. OF CARDS            |                                                                  |          |         |               |         |
| SOURCE OF PHOTOGRAPH    |                                                                  |          |         |               |         |
| SCHWERINER VOLKSZEITUNG |                                                                  |          |         |               |         |
| SCHWERIN, 25 Oct. 1955  |                                                                  |          |         |               |         |
| CLASSIFICATION          |                                                                  |          |         |               |         |
| CART BY [signature]     |                                                                  |          |         |               |         |



PHOTO NO. 182781

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

COUNTRY GERMANY

AREA NO. 514 M

LOT NO. H-1198A

PROVINCE SACHSEN-ANHALT

COORDINATES 51 30 N 12 00 E

SUBJ. 2-15

SUBJ.

PARACHUTE TUM

P TOWER

(add) (52 METERS HIGH)

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH KRIDL VLASTI, 6 Sept

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION

CAPT. BY

Fig. 418 upper left

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 189 WHICH IS OBSOLETE.

|                                                                  |   |                       |   |               |   |
|------------------------------------------------------------------|---|-----------------------|---|---------------|---|
| PHOTO NO.                                                        |   | LOT NO.               |   | MAP REFERENCE |   |
| AP 8278                                                          |   | H-4198A               |   |               |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |   |                       |   |               |   |
| COUNTRY                                                          |   | SUBJ.                 |   | COORDINATES   |   |
| YUGOSLAVIA                                                       |   |                       |   |               |   |
| AREA NO.                                                         |   | SUBJ.                 |   |               |   |
| 80M                                                              |   | IER                   |   |               |   |
| P                                                                | R | O                     | T | O             | T |
| M                                                                | - | 5                     | 5 | 2             |   |
| A                                                                | F | T                     |   |               |   |
| TYPE                                                             |   | QUAL.                 |   | CLASS.        |   |
| TURBOJET                                                         |   |                       |   |               |   |
| AFT                                                              |   |                       |   |               |   |
| NO. OF CARDS                                                     |   | SOURCE OF PHOTOGRAPH  |   |               |   |
| 5                                                                |   | KRIPA VLASTI, 6 Sept. |   |               |   |
| DATE OF PHOTO                                                    |   | CLASS.                |   | NO. OF CARDS  |   |
| 1/7/30                                                           |   | 1                     |   | 5             |   |
| CLASSIFICATION                                                   |   | CAPT. BY              |   |               |   |
| OWU                                                              |   | 276                   |   |               |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 135 WHICH IS OBSOLETE. 1-SEP-58

(pg 4/8, lower right)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                 |   |                     |   |   |   |   |    |   |   |   |   |   |   |    |   |   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------|---|---------------------|---|---|---|---|----|---|---|---|---|---|---|----|---|---|----|
| PHOTO NO. 182789                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   | LOT NO. H-4778A |   | MAP REFERENCE C     |   |   |   |   |    |   |   |   |   |   |   |    |   |   |    |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |                 |   |                     |   |   |   |   |    |   |   |   |   |   |   |    |   |   |    |
| COUNTRY Rumania                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | PROVINCE BUCEGI |   | COORDINATES 44 25 N |   |   |   |   |    |   |   |   |   |   |   |    |   |   |    |
| AREA NO. 660 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   | SUBJ. A9F       |   | SUBJ. 26 06 E       |   |   |   |   |    |   |   |   |   |   |   |    |   |   |    |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U | C               | H | A                   | R | E | S | T | 10 | B | I | E | R | U | T | 15 | M | E | 20 |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A | L               | C | U                   | R | G | I | C | A  | L | P | L | A | N | T | 35 |   |   | 40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                 |   |                     |   |   |   |   | 45 |   |   |   |   |   |   |    |   |   |    |
| <div style="display: flex; justify-content: space-between;"> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div style="display: flex; justify-content: space-between;"> <div>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5</div> <div>GL05 PRACY, 2-3 July</div> </div> <div style="display: flex; justify-content: space-between;"> <div>CLASSIFICATION</div> <div>CAPT. BY</div> <div></div> </div> <div style="display: flex; justify-content: space-between;"> <div>0200</div> <div>2706</div> <div>[pg. 2 - upper right]</div> </div> |   |                 |   |                     |   |   |   |   |    |   |   |   |   |   |   |    |   |   |    |

[illegible]

[illegible]

PHOTO NO. 188793 LOT NO. H-4192 MAP REFERENCE C FILE

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

COUNTRY BULGARIA PROVINCE SOFIA COORDINATES 42:40N 23:18E

AREA NO. 3120M SUBJ. C14 SUBJ.

S O F I A I N S T I T U T E O F B A C T E R I O L O G Y P A R A S I T O L O G Y V E T E R I N A R Y

SCIENTIFIC-RESEARCH INSTITUTE OF BACTERIOLOGY, PARASITOLOGY, AND EPIZOOTOLOGY.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION 000 CAPT. BY 1955. [P.3, TOP]

2A KOOPERATIVNO ZEMELIE, 14 OCT.

17th EDITION REPLACES PREVIOUS EDITIONS

PHOTO NO. 182782  
Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

COUNTRY - BULGARIA  
AREA NO. 8220M  
SUBJ. 9CG

LOT NO. H-4192  
PROVINCE V ARNA  
SUBJ. 27:55E

MAP REFERENCE C-FILE

COORDINATES 43:13N

V A R N A C U T T E R O F C E N  
T R A L N A V Y C L U B O F D O

\$ O (S T A L I N)

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION 000

CAPT. 21

ZA RODINATA, No. 3

1855 [Front Cover]

FORM NO. 176 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 169 WHICH IS OBSOLETE.

|                                                                  |                  |                           |          |                                            |              |
|------------------------------------------------------------------|------------------|---------------------------|----------|--------------------------------------------|--------------|
| PHOTO NO. <b>182794</b>                                          |                  | LOT NO. <b>11/30 4192</b> |          | MAP REFERENCE                              |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |                  |                           |          | COORDINATES                                |              |
| COUNTRY <b>BULGARIA</b>                                          |                  | PROVINCE                  |          |                                            |              |
| AREA NO. <b>20M</b>                                              | SUBJ. <b>22D</b> | SUBJ.                     |          |                                            |              |
| P                                                                | A                | R                         | T        | I                                          | A            |
| L                                                                | V                | I                         | E        | W                                          | O            |
| F                                                                | T                | A                         | N        | K                                          |              |
| W                                                                | I                | T                         | H        | E                                          | L            |
| E                                                                | C                | T                         | R        | I                                          | C            |
| A                                                                | I                | M                         | I        | N                                          | G            |
| D                                                                | E                | V                         | I        | C                                          | E            |
| ELECTRICALLY                                                     |                  |                           |          |                                            |              |
| RECORDING SIGHTING AND AIMING DEVICE.                            |                  |                           |          |                                            |              |
| DATE OF PHOTO                                                    |                  | TYPE                      | QUAL.    | CLASS.                                     | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |                  | <b>2</b>                  | <b>2</b> | <b>1</b>                                   | <b>1</b>     |
| CLASSIFICATION <b>OUO</b>                                        |                  | CAPT. BY <b>002</b>       |          | SOURCE OF PHOTOGRAPH <b>BULGARSKI VOIN</b> |              |
|                                                                  |                  |                           |          | <b>TOP, LEFT</b>                           |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FROM 195 WHICH IS OBSOLETE. 1 SEP 55



[illegible]

[illegible]

|                                                                                                                                                  |   |                                                  |    |                                |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------|----|--------------------------------|---|
| PHOTO NO.<br><b>182738</b>                                                                                                                       |   | LOT NO.<br><b>H-4192</b>                         |    | MAP REFERENCE<br><b>C-FILE</b> |   |
| COUNTRY<br><b>CZECHOSLOVAKIA</b>                                                                                                                 |   | PROVINCE<br><b>BRATISLAVA</b>                    |    | COORDINATES<br><b>48:09 N</b>  |   |
| AREA NO.<br><b>327M</b>                                                                                                                          |   | SUBJ.<br><b>ALA</b>                              |    | SUBJ.<br><b>17:07 E</b>        |   |
| B                                                                                                                                                | R | A                                                | T  | S                              | L |
| A                                                                                                                                                | V | A                                                |    |                                |   |
| P                                                                                                                                                | O | R                                                | T. |                                |   |
| \$                                                                                                                                               | E |                                                  |    |                                |   |
| L                                                                                                                                                | F | -                                                | P  | R                              | O |
| P                                                                                                                                                | E | L                                                | E  | D                              |   |
| B                                                                                                                                                | A | R                                                | G  | E                              |   |
| \$                                                                                                                                               |   |                                                  |    |                                |   |
| C                                                                                                                                                | R | A                                                | N  | E                              |   |
| I                                                                                                                                                | N | B                                                | C  |                                |   |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |   |                                                  |    |                                |   |
| <div> <div>1955</div> <div>P. 7, Top, Left</div> </div>                                                                                          |   | <div> <div>SVET V OBRAZECH, 15 OCT.</div> </div> |    |                                |   |
| <div> <div>CLASSIFICATION</div> <div>OUO</div> <div>CAPT. BY</div> <div>MOM</div> </div>                                                         |   |                                                  |    |                                |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

PHOTO NO. **A188801** LOT NO. **T-1799** MAP REFERENCE **55R** COORDINATES **20**

APPROVED FOR RELEASE 2001/07/30 : CIA-RDP78-05867A000100420035-5

COUNTRY **USSR** SUBJ. **TADZHIK 55R**

AREA NO. **22N** SUBJ. **A9C** **A6P**

**C O N S T R U C T I O N**  
**H E P O W E R S T A T I O N**  
**S Y R - D A R ' Y A R** IN VICINITY OF  
**LEHNUBAO.**

CONSTR. CONSTRUCTION  
HE-HYDROELECTRIC  
R-RIVER

DATE OF PHOTO **1955** TYPE **4** QUAL. **3** CLASS. **4** NO. OF CARDS **2** SOURCE OF PHOTOGRAPH **KOMMUNIST TADZHIKISTAN**

APPROVED FOR RELEASE 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION **UDD** CAPT. BY **CK** **P. 1, Top**

PHOTO NO. Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 LOT NO. T-1792 MAP REFERENCE IR ✓

COUNTRY USSR PROVINCE TADZHIK SSR COORDINATES 40°16'N

AREA NO. 22N SUBJ. A4C SUBJ. A6P SUBJ. 69°43'E

|   |   |   |   |    |    |   |   |    |   |    |   |   |                               |    |    |   |   |   |   |   |
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| K | A | Y | R | A  | K  | U | M | 10 | R | I  | G | H | T                             | 18 | -  | B | A | N | K |   |
|   | C | O | N | 25 | \$ | T | R | U  | C | 30 | T | I | O                             | N  | 35 | O | F | T | H | E |
|   | H | E |   | 45 | \$ | T | A | T  | I | 50 | O | N | ON THE <u>SYR-DARYA RIVER</u> |    |    |   |   |   |   |   |

KAYRAKUM

| DATE OF PHOTO                                                           | TYPE | QUAL. | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|-------------------------------------------------------------------------|------|-------|----------|--------------|-----------------------------|
| <u>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5</u> |      |       | <u>4</u> | <u>2</u>     | <u>SOVIETSKAYA ESTONIYA</u> |
|                                                                         |      |       |          |              | <u>29 JUL 55</u>            |
| CAPT. BY <u>WU</u>                                                      |      |       |          |              | Page 1                      |

CLASSIFICATION 000

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                     |                       |              |                                                                   |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
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| PHOTO NO.<br><b>182803</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LOT NO.<br><b>J-1789</b> | MAP REFERENCE       |                       |              |                                                                   |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                     |                       |              |                                                                   |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| COUNTRY<br><b>USSR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COORDINATES              |                     |                       |              |                                                                   |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| AREA NO.<br><b>22N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBJ.<br><b>A4C</b>      | SUBJ.<br><b>A6P</b> |                       |              |                                                                   |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| <table border="1"> <tr> <td>C</td><td>O</td><td>N</td><td>S</td><td>T</td><td>R</td><td>U</td><td>O</td><td>F</td><td>K</td><td>A</td><td>Y</td><td>R</td><td>A</td><td>K</td><td>U</td><td>M</td> </tr> <tr> <td>H</td><td>E</td><td>P</td><td>O</td><td>W</td><td>E</td><td>R</td><td>S</td><td>T</td><td>A</td><td>T</td><td>I</td><td>O</td><td>N</td><td>O</td><td>N</td><td></td> </tr> <tr> <td>S</td><td>Y</td><td>R</td><td>-</td><td>D</td><td>A</td><td>R</td><td>Y</td><td>A</td><td>R</td><td colspan="7">IN VICINITY OF</td> </tr> <tr> <td colspan="10"></td> <td colspan="7">LENINA BAD</td> </tr> </table> |                          |                     | C                     | O            | N                                                                 | S | T | R | U | O              | F | K | A | Y | R | A | K | U | M | H | E | P | O | W | E | R | S | T | A | T | I | O | N | O | N |  | S | Y | R | - | D | A | R | Y | A | R | IN VICINITY OF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | LENINA BAD |  |  |  |  |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | O                        | N                   | S                     | T            | R                                                                 | U | O | F | K | A              | Y | R | A | K | U | M |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E                        | P                   | O                     | W            | E                                                                 | R | S | T | A | T              | I | O | N | O | N |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Y                        | R                   | -                     | D            | A                                                                 | R | Y | A | R | IN VICINITY OF |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                     |                       |              |                                                                   |   |   |   |   | LENINA BAD     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| <u>CONSTRU- CONSTRUCTION</u><br><u>HE- HYDROELECTRIC</u><br><u>R- RIVER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                     |                       |              |                                                                   |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TYPE                     | QUAL.               | CLASS.                | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                              |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>4</b>                 | <b>3</b>            | <b>4</b>              | <b>2</b>     | <b>KOMMUNIST TADZHIKISTAN</b><br><b>STALINABAD, AUG. 28, 1955</b> |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | O U O                    |                     | CAPT. BY<br><b>CK</b> |              | <b>p 2 bottom</b>                                                 |   |   |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |

PHOTO NO. 182894

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

COUNTRY USSR

PROVINCE UKRAINIAN SSR

AREA NO. 4N

SUBJ. A42

COORDINATES 47 49N 35 11E

Z A P O R O Z H Y E D A M O F D

N I E T E R H Y D R O E L E C P O W

E R S T M FROM LOWER WATER.

DATE OF PHOTO

TYPE 4

QUAL. 3

CLASS. 7

NO. OF CARDS

SOURCE OF PHOTOGRAPH Thosenu, Dnepro

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

CLASSIFICATION RUO

CAPT. BY PAC

(p. 207)

|                                                                |   |                           |   |                                 |   |
|----------------------------------------------------------------|---|---------------------------|---|---------------------------------|---|
| PHOTO NO.<br>18288                                             |   | LOT NO.                   |   | MAP REFERENCE                   |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035 |   |                           |   |                                 |   |
| COUNTRY<br>USSR                                                |   | PROVINCE<br>UKRAINIAN SSR |   | COORDINATES<br>47 49N<br>35 11E |   |
| AREA NO.<br>4N                                                 |   | SUBJ.<br>AL4              |   | SUBJ.<br>AL4                    |   |
| Z                                                              | A | P                         | O | R                               | O |
| Z                                                              | H | Y                         | E | N                               | R |
| P                                                              | A | S                         | S | I                               | N |
| G                                                              | T | H                         | R | U                               | N |
| A                                                              | V | I                         | G | A                               |   |
| B                                                              | L | E                         | L | O                               | C |
| K                                                              |   |                           |   |                                 |   |
| NAVIGABLE                                                      |   |                           |   |                                 |   |
| LOCK ENABLING SHIPPING TO BYPASS DAM                           |   |                           |   |                                 |   |
| AND HYDROELECTRIC STATION.                                     |   |                           |   |                                 |   |
| DATE OF PHOTO                                                  |   | TYPE                      |   | QUAL.                           |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035 |   | 4                         |   | 3                               |   |
| CLASSIFICATION                                                 |   | CAPT. BY                  |   | SOURCE OF PHOTOGRAPH            |   |
| SECRET                                                         |   | PAC                       |   | Moscow, Dnepro                  |   |
| (p. 205)                                                       |   |                           |   |                                 |   |



[illegible]



|                                                                         |       |                   |                      |                         |              |
|-------------------------------------------------------------------------|-------|-------------------|----------------------|-------------------------|--------------|
| PHOTO NO.                                                               |       | LOT NO.           |                      | MAP REFERENCE           |              |
| 82808                                                                   |       | T-1798            |                      | P78-05867A0001004200355 |              |
| COUNTRY                                                                 |       | PROVINCE          |                      | COORDINATES             |              |
| USSR                                                                    |       | UKRAINIAN SSR     |                      |                         |              |
| AREA NO.                                                                | SUBJ. | SUBJ.             | SUBJ.                |                         |              |
| 4N                                                                      | AUC   | A42               |                      |                         |              |
| B                                                                       | L     | D                 | G                    | I                       | E            |
| V                                                                       | A     | L                 | E                    | K                       | A            |
| H                                                                       | O     | Z                 |                      | H                       | E            |
|                                                                         |       |                   |                      | T                       | A            |
| TION, IN THE KAMENETS-                                                  |       |                   |                      |                         |              |
| PODOLSKIY RAYON, KHMELNITSKAYA OBLAST.                                  |       |                   |                      |                         |              |
| DATE OF PHOTO                                                           |       | TYPE              | QUAL.                | CLASS                   | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-8 JUN 55 |       | 4                 |                      | 4                       | 2            |
| CLASSIFICATION                                                          |       | CAPT. BY          | SOURCE OF PHOTOGRAPH |                         |              |
| O U O                                                                   |       | WW                | STROITELNAYA GAZETA  |                         |              |
|                                                                         |       | Page 3 - Top left |                      |                         |              |

|                                                                  |    |                               |          |                                                 |              |
|------------------------------------------------------------------|----|-------------------------------|----------|-------------------------------------------------|--------------|
| PHOTO NO. <b>187809</b>                                          |    | LOT NO. <b>T-1399</b>         |          | MAP REFERENCE <b>IR</b> ✓                       |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |    |                               |          |                                                 |              |
| COUNTRY <b>USSR</b>                                              |    | PROVINCE <b>UKRAINIAN SSR</b> |          | COORDINATES <b>47° 49' N</b>                    |              |
| AREA NO. <b>4N</b>                                               |    | SUBJ. <b>A4C</b>              |          | SUBJ. <b>31° 08' E</b>                          |              |
| K                                                                | O  | N                             | 5        | T                                               | A            |
| X                                                                | T  | O                             | 25       | F                                               | I            |
| E                                                                | \$ | T                             | 45       | A                                               | T            |
|                                                                  |    | 10                            |          | NOVKA                                           |              |
|                                                                  |    | 30                            |          | ERK                                             |              |
|                                                                  |    | 50                            |          | ON THE YUZHNIY                                  |              |
| BUG RIVER                                                        |    |                               |          |                                                 |              |
|                                                                  |    |                               |          |                                                 |              |
|                                                                  |    |                               |          |                                                 |              |
|                                                                  |    |                               |          |                                                 |              |
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|                                                                  |    |                               |          |                                                 |              |
|                                                                  |    |                               |          |                                                 |              |
| DATE OF PHOTO                                                    |    | TYPE                          | QUAL.    | CLASS                                           | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |    | <b>4</b>                      | <b>2</b> | <b>4</b>                                        | <b>1</b>     |
| CLASSIFICATION <b>000</b>                                        |    | CAPT. BY <b>WJ</b>            |          | SOURCE OF PHOTOGRAPH <b>STROITELNAYA GAZETA</b> |              |
|                                                                  |    |                               |          | <b>APR 55</b>                                   |              |
|                                                                  |    |                               |          | <b>FEB 55</b>                                   |              |
|                                                                  |    |                               |          | <b>PAGE 4, TOP LEFT</b>                         |              |

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|---------------------------------------------------------|---|--------------|---|----------------------|---|
| PHOTO NO.                                               |   | LOT NO.      |   | MAP REFERENCE        |   |
| 18281A                                                  |   | T-1799       |   | C                    |   |
| COUNTRY                                                 |   |              |   | COORDINATES          |   |
| USSR                                                    |   |              |   | 48° 04'N             |   |
| AREA NO.                                                |   | SUBJ.        |   | SUBJ.                |   |
| 4N                                                      |   | A4C          |   | A4A                  |   |
| 30                                                      |   | 10           |   | 15                   |   |
| Z                                                       | U | E            | V | K                    | A |
| N                                                       | E | A            | T | E                    | R |
| P                                                       | O | W            | E | R                    | E |
| <div style="text-align: center;"> <u>ZUYEVKA</u> </div> |   |              |   |                      |   |
| DATE OF PHOTO                                           |   | TYPE         |   | QUAL.                |   |
| 1/07/30                                                 |   | 1            |   | 2                    |   |
| CLASS                                                   |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |
| 4                                                       |   | 2            |   | NAJKA 1 ZH12N #4     |   |
| APR 55                                                  |   | APR 55       |   | APR 55               |   |
| CAPT. BY                                                |   | Page 9, Top  |   |                      |   |
| CLASSIFICATION                                          |   | 000          |   |                      |   |

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5

FORM NO. 174 USE PREVIOUS EDITIONS.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |          |               |               |         |   |   |    |    |   |   |   |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 183811 | LOT NO.  | J-1799        | MAP REFERENCE | E       |   |   |    |    |   |   |   |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |          |               |               |         |   |   |    |    |   |   |   |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | USSR   | PROVINCE | UKRAINIAN SSR | COORDINATES   | 48°07'N |   |   |    |    |   |   |   |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4N     | SUBJ.    | A41           | SUBJ.         | A42     |   |   |    |    |   |   |   |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>T</td><td>E</td><td>R</td><td>E</td><td>B</td><td>L</td><td>Y</td><td>A</td><td>10</td><td>H</td><td>N</td><td>D</td><td>R</td><td>O</td><td>E</td><td>L</td><td>E</td><td>C</td><td>20</td> </tr> <tr> <td>R</td><td>I</td><td>C</td><td></td><td>25</td><td>T</td><td>A</td><td>T</td><td>1</td><td>30</td><td>N</td><td></td><td>P</td><td>O</td><td>35</td><td>W</td><td>E</td><td>R</td><td>H</td><td>38</td> </tr> <tr> <td>U</td><td>\$</td><td>E</td><td></td><td>45</td><td>U</td><td>C</td><td></td><td></td><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |        |          |               |               |         | T | E | R  | E  | B | L | Y | A | 10 | H | N | D | R  | O  | E | L | E | C | 20 | R | I | C |  | 25 | T | A | T | 1 | 30 | N |  | P | O | 35 | W | E | R | H | 38 | U | \$ | E |  | 45 | U | C |  |  | 30 |  |  |  |  |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E      | R        | E             | B             | L       | Y | A | 10 | H  | N | D | R | O | E  | L | E | C | 20 |    |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I      | C        |               | 25            | T       | A | T | 1  | 30 | N |   | P | O | 35 | W | E | R | H  | 38 |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |
| U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$     | E        |               | 45            | U       | C |   |    | 30 |   |   |   |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |  |    |   |   |   |   |    |   |  |   |   |    |   |   |   |   |    |   |    |   |  |    |   |   |  |  |    |  |  |  |  |  |  |  |  |  |  |

THE ZAKARPATYE

|                                                                  |      |       |          |              |                      |
|------------------------------------------------------------------|------|-------|----------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUAL. | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                                                                  | 2    | 2     | 4        | 2            | PRAVDA UKRAINY       |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |      |       |          |              | SEP 54               |
| CLASSIFICATION                                                   |      |       | CAPT. BY |              | Page 3, Top          |
| 000                                                              |      |       | WW       |              |                      |

PHOTO NO. Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 LOT NO. J-1799 MAP REFERENCE C

COUNTRY USSR PROVINCE UKRAINIAN SSR COORDINATES 48°07'N

AREA NO. 4N SUBJ. A41 SUBJ. A42 SUBJ. A6P 23°37'E

|   |   |   |   |    |   |   |   |    |    |   |   |   |    |    |   |   |   |   |    |
|---|---|---|---|----|---|---|---|----|----|---|---|---|----|----|---|---|---|---|----|
| T | E | R | E | B  | L | Y | A |    | 10 | H | Y | D | R  | 10 | E | L | E | C | 20 |
| R | I | C |   | 25 | A | T | I | 10 | N  |   | D | A | 35 | M  |   | U | N | D | 40 |
| R |   | C | O | N  |   | T | R | U  | 30 |   |   |   |    |    |   |   |   |   |    |

THE ZAKARPATYE

| DATE OF PHOTO                                                    | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|------|-------|-------|--------------|----------------------|
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 | 4    | 2     | 4     | 3            | PRAVDA UKRAINY       |
| 30 DEC 54                                                        |      |       |       |              | Page 1, bottom       |

CLASSIFICATION 000 CAPT. BY WW

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

|                                                                                                                                                                                             |   |                   |    |                         |    |                                                  |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|----|-------------------------|----|--------------------------------------------------|---|
| PHOTO NO.<br>102013                                                                                                                                                                         |   | LOT NO.<br>H-4102 |    | MAP REFERENCE<br>C-FILE |    | COORDINATES<br>48:09 N<br>17:07 E                |   |
| COUNTRY<br>CZECHOSLOVAKIA                                                                                                                                                                   |   |                   |    |                         |    | PROVINCE<br>SLOVAKIA                             |   |
| AREA NO.<br>327M                                                                                                                                                                            |   | SUBJ.<br>ALA      |    | SUBJ.                   |    | SUBJ.                                            |   |
| B                                                                                                                                                                                           | R | A                 | T  | I                       | S  | L                                                | A |
| R                                                                                                                                                                                           | G | E                 | -  | B                       | R  | A                                                | T |
| H                                                                                                                                                                                           | O | U                 | \$ | E                       | \$ |                                                  |   |
| <div style="display: flex; justify-content: space-between;"> <span>10</span> <span>30</span> <span>30</span> </div>                                                                         |   |                   |    |                         |    |                                                  |   |
| <div style="display: flex; justify-content: space-between;"> <span>P</span> <span>O</span> <span>R</span> <span>T.</span> <span>B</span> <span>A</span> </div>                              |   |                   |    |                         |    |                                                  |   |
| <div style="display: flex; justify-content: space-between;"> <span>L</span> <span>A</span> <span>V</span> <span>A</span> <span>W</span> <span>A</span> <span>R</span> <span>E</span> </div> |   |                   |    |                         |    |                                                  |   |
| <div style="display: flex; justify-content: space-between;"> <span>1055</span> <span>P. 7, right,</span> </div>                                                                             |   |                   |    |                         |    |                                                  |   |
| <div style="display: flex; justify-content: space-between;"> <span>middle</span> </div>                                                                                                     |   |                   |    |                         |    |                                                  |   |
| DATE OF PHOTO<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                                                                                           |   | TYPE<br>4         |    | QUAL.<br>2              |    | CLASS.<br>B                                      |   |
| CLASSIFICATION<br>OUO                                                                                                                                                                       |   | CAPT. BY<br>MOM   |    | NO. OF CARDS<br>6       |    | SOURCE OF PHOTOGRAPH<br>SVET V OBRAZECH, 15 OCT. |   |

FORM NO. 170 OBSOLETE PREVIOUS EDITIONS REPLACED BY FORM NO. 170-1 WHICH IS OBSOLETE



[illegible]

PHOTO NO. 102010  
LOT NO. H-4192  
MAP REFERENCE  
COORDINATES  
COUNTRY CZECHOSLOVAKIA  
SUBJ.  
SUBJ.  
AREA NO. 27M  
SUBJ. AK4  
\$ M A L Z A I R P L A N E - \$ U P E R  
A E R 4 5 - I N F L I G H T  
45  
NO. OF CARDS  
SOURCE OF PHOTOGRAPH  
KRIDL VLASTI  
CLASS. 55.  
CLASSIFICATION  
CAPT. BY

FORM NO. 174 FORM 185 WHICH IS OBSOLETE.  
OBSOLETE PREVIOUS EDITIONS REPLACES

[illegible]

|                                                                  |                |         |          |                       |                      |
|------------------------------------------------------------------|----------------|---------|----------|-----------------------|----------------------|
| PHOTO NO.                                                        |                | LOT NO. |          | MAP REFERENCE         |                      |
| 1882615                                                          |                | H-4192  |          |                       |                      |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |                |         |          |                       |                      |
| COUNTRY                                                          | CZECHOSLOVAKIA |         | PROVINCE |                       |                      |
| AREA NO.                                                         | 27M            | SUBJ.   | AK4      | SUBJ.                 |                      |
| C                                                                | O              | C       | K        | P                     | I                    |
| T                                                                |                | O       | F        | \$                    | M                    |
| A                                                                | L              |         |          |                       |                      |
| P                                                                | L              | A       | N        | E                     | -                    |
| \$                                                               | U              | P       | E        | R                     |                      |
| A                                                                | E              | R       | O        |                       |                      |
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| 45                                                               |                |         |          | 50                    |                      |
| DATE OF PHOTO                                                    |                |         |          |                       |                      |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |                |         |          |                       |                      |
| CLASSIFICATION                                                   | TYPE           | QUAL.   | CLASS.   | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |
| OUO                                                              | 4              | 2       | 4        | 4                     | KRIDLA VLASTI        |
| CAPT. BY                                                         |                |         |          | [back of front cover] |                      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.  
SEP 55

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|                                                                  |           |                      |       |                                                   |              |
|------------------------------------------------------------------|-----------|----------------------|-------|---------------------------------------------------|--------------|
| PHOTO NO. 182819                                                 |           | LOT NO. 4-4192       |       | MAP REFERENCE                                     |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |           |                      |       |                                                   |              |
| COUNTRY HUNGARY                                                  |           | PROVINCE             |       | COORDINATES                                       |              |
| AREA NO. 37M                                                     | SUBJ. 9EK | SUBJ.                |       | SUBJ.                                             |              |
| P                                                                | U         | \$                   | H     | E                                                 | R            |
| -                                                                | T         | Y                    | P     | E                                                 |              |
| E                                                                | N         | G                    | I     | N                                                 | E            |
| M                                                                |           |                      |       |                                                   |              |
| O                                                                | U         | N                    | T     | E                                                 | D            |
| O                                                                | N         |                      |       |                                                   |              |
| M                                                                | O         | T                    | O     | R                                                 | -            |
| P                                                                | I         | L                    |       |                                                   |              |
| \$                                                               | G         | L                    | I     | D                                                 | E            |
| R                                                                |           |                      |       |                                                   |              |
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| DATE OF PHOTO                                                    |           | TYPE                 | QUAL. | CLASS.                                            | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5 |           | 4                    | 2     | 4                                                 | 2            |
| CLASSIFICATION 000                                               |           | CAPT. BY [signature] |       | SOURCE OF PHOTOGRAPH KRIDL VLASTI, 20 Sept. 1955. |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 188 WHICH IS OBSOLETE. 1 SEP 55

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|                                                                                  |       |             |   |                  |   |                  |
|----------------------------------------------------------------------------------|-------|-------------|---|------------------|---|------------------|
| PHOTO NO.                                                                        |       | LOT NO.     |   | MAP REFERENCE    |   |                  |
| A18008P                                                                          |       | H-4192      |   |                  |   |                  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                 |       |             |   | COORDINATES      |   |                  |
| COUNTRY                                                                          |       | PROVINCE    |   | SUBJ.            |   |                  |
| CZECHOSLOVAKIA                                                                   |       |             |   |                  |   |                  |
| AREA NO.                                                                         | SUBJ. | SUBJ.       |   |                  |   |                  |
| 27M                                                                              | AFC   |             |   |                  |   |                  |
| SUBMERGIBLE REFRACTO<br>METER                                                    |       | 10          |   | 15               |   |                  |
|                                                                                  |       | 20          |   | 25               |   |                  |
|                                                                                  |       | 30          |   | 35               |   |                  |
|                                                                                  |       | 40          |   |                  |   |                  |
|                                                                                  |       | 45          |   | 50               |   |                  |
| DATE OF PHOTO    TYPE    QUAL.    CLASS.    NO. OF CARDS    SOURCE OF PHOTOGRAPH |       |             |   |                  |   |                  |
| 1955                                                                             |       | 2           | 2 |                  | 4 | CHEMICKY PRUMYSL |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                 |       |             |   |                  |   |                  |
| CLASSIFICATION                                                                   |       | CAPT. BY    |   | [P. 361, bottom] |   |                  |
| OUO                                                                              |       | [Signature] |   |                  |   |                  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 WHICH IS OBSOLETE. 1 SEP 55

|                                                                                                    |  |                 |  |                                                      |  |
|----------------------------------------------------------------------------------------------------|--|-----------------|--|------------------------------------------------------|--|
| PHOTO NO. 182823                                                                                   |  | LOT NO. H-4192  |  | MAP REFERENCE C-FILE                                 |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                   |  |                 |  |                                                      |  |
| COUNTRY Albania                                                                                    |  | PROVINCE Durres |  | COORDINATES 41°20'N 19°25'E                          |  |
| AREA NO. 4110M                                                                                     |  | SUBJ. ALA       |  | SUBJ. 19:25E                                         |  |
| D U R R E S                                                                                        |  | P O R T         |  | C R A N E                                            |  |
| 25                                                                                                 |  | 30              |  | 35                                                   |  |
| 45                                                                                                 |  | 50              |  |                                                      |  |
| Caption: "in Durres Port"                                                                          |  |                 |  |                                                      |  |
| Description: View of discharge of ships, arriving from the USSR and people's republics by winches. |  |                 |  |                                                      |  |
| DATE OF PHOTO                                                                                      |  | TYPE            |  | QUAL.                                                |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035-5                                   |  | CLASS.          |  | NO. OF CARDS                                         |  |
| CLASSIFICATION 000                                                                                 |  | CAPT. BY        |  | SOURCE OF PHOTOGRAPH Zeri i Popullit, 6 October 1955 |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                                                |          |             |                   |                  |                      |
|----------------------------------------------------------------|----------|-------------|-------------------|------------------|----------------------|
| PHOTO NO.                                                      | 18228    | LOT NO.     | 44192             | MAP REFERENCE    | C-FILE               |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035 |          |             |                   |                  |                      |
| COUNTRY                                                        | BULGARIA | PROVINCE    | GORNA-ORYAKHVITSA | COORDINATES      |                      |
| AREA NO.                                                       | 1220M    | SUBJ.       | AFG               | 42:52N<br>25:30E |                      |
| TRYA VNA                                                       |          | NEW         |                   | TYPE             |                      |
| LAGE                                                           |          | CUTTER      |                   | RK\$ - ① 2       |                      |
| 45                                                             |          | 50          |                   | MADE AT          |                      |
| INDUSTRIAL COMBINE IN CITY. CAPACITY - 12                      |          |             |                   |                  |                      |
| TONS PER HOUR.                                                 |          |             |                   |                  |                      |
| DATE OF PHOTO                                                  |          | TYPE        | QUAL.             | CLASS.           | SOURCE OF PHOTOGRAPH |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420035 |          | 1           | 3                 | 1                | 2A KOOPERATIVNO      |
| CLASSIFICATION                                                 |          | CAPT. BY    |                   | 55- [P. 1]       |                      |
| 000                                                            |          | [Signature] |                   | 55- [P. 1]       |                      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55